THE SCHOOL DISTRICT OF STURGEON BAY

Regular Board of Education Meeting Wednesday, September 18, 2024 Sturgeon Bay High School Library

As noted in Board Policy 0166 - Agenda, each agenda shall contain the following statement: "This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public hearing. There is a time for public comment during the meeting as indicated in the agenda."

6:00 P.M. Board of Education Meeting

Sturgeon Bay High School Library

CALL TO ORDER:

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Motion to Adopt Agenda

STUDENT COUNCIL REPORT

<u>PUBLIC COMMENT SECTION</u>—As noted in Board Policy 0167.3 Public Comment at Board Meetings: Individuals who wish to address the Board should be residents of the School District of Sturgeon Bay or parents of students open-enrolled into the district. Speakers are asked to share their name, address, and be aware that comments may be limited to three minutes at the discretion of the Board President.

see attachment

RECOGNITION

Employees are recognized in the month of September:

1. Mandy Schoeneman

CONSENT AGENDA:

- 1. Approve Meeting Minutes see attachment
 - a. August 21, 2024 Regular Board of Education meeting
 - b. September 4, 2024, Learning Session
- 2. Approve August Bills see attachment
- 3. Accept Grants and Donations

see attachment

- 4. Approve Resignations and Retirements
- 5. Overnight Field Trip Request Choir
- 6. Approve NEW Health Consortium 66.0301 agreement

OPERATIONS AGENDA:

- 1. Consent Agenda items requiring attention (if any)
- 2. Approve Teacher Associates see attachment
- 3. Approve Youth Apprentice
- 4. Approve Coaches: Middle School Volleyball
- 5. Approve Update to Supplemental Pay Guide Musical see attachment
- 6. Reports:
 - a. Legislative
 - b. CESA
 - c. Committee/Seminars
 - d. Administrative
 - i. Sturgeon Bay High School see attachment
 - ii. TJ Walker Middle School

- iii. Sunrise Elementary School
- iv. Sawyer Elementary School
- v. Teaching, Learning, & Technology
- vi. Special Education/Pupil Services
- vii. Food Service
- viii. Business Manager
 - ix. Other
- e. Superintendent see attachment
- 7. Adjourn

NOTE: This notice may be supplemented with additions to the agenda that come to the attention of the board prior to the meeting. If there are changes, a final agenda will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting in the event of an emergency.

To: Board of Education

From: Dan Tjernagel & Ann DeMeuse

Date: September 11, 2024

RE: Background Information for the September 18, 2024, Meeting

Reminder for Roll Call: (Haus excused)

STUDENT COUNCIL REPRESENTATIVE REPORT

Student Council President Izzy Jimenez-Seyfer will share updates with the Board and public.

<u>PUBLIC COMMENT SECTION</u> As noted in Board Policy 0167.3 Public Comment at Board Meetings: Individuals who wish to address the Board should be residents of the School District of Sturgeon Bay or parents of students open-enrolled into the district. Speakers are asked to share their name, address, and be aware that comments may be limited to three minutes at the discretion of the Board President.

RECOGNITION

Employees are recognized in the month of September:

1. Mandy Schoeneman

CONSENT AGENDA:

see attachment

- 1. Approve Meeting Minutes
 - a. August 21, 2024 Regular Board of Education meeting
 - b. September 4, 2024 Learning Session
- 2. Approve August Bills see attachment
- 3. Grants and Donations
 - Playground Donations
 - o \$2,000 Jan Allman

0

- > \$30 Wayne Denil to lunch program
- > \$77 Shawn Wautier to lunch program
- > \$77 Shawn Wautier to lunch program
- > 115.50 Shawn Wautier to lunch program
- > \$300 Smile Designs (Dr. Gina Grenfell) for Elementary Special Education
- **4. Resignations & Retirements** Cliff Wind and Rob Tess have provided their notice of their intent to retire from their teaching positions in the high school at the end of the 2024-2025 school year. **see attachment**
- **5. Overnight Field Trip Request Choir:** Clearwater Choral Festival at UW Eau Claire. The Field Trip Request form is enclosed in the board packet. **see attachment**
- 6. Approve NEW Health Consortium 66.0301 agreement

This is an annual approval discussed at our August 19, 2024, NEW Health Consortium meeting, which was too late to add to the August 21, 2024 Board of Education meeting.

This is simply a part of the annual operation associated with the consortium as we have been reminded by our current insurance broker, M3.

A motion to approve the consent agenda items as presented is recommended. see attachment

OPERATIONS AGENDA:

1. Consent Agenda items requiring attention (if any)

This is a standing agenda item and utilized only if needed.

2. Approve Teacher Associates

Director Ferry, Principal DeVillers and Principal K Smullen will continue with interviews this week and next. Stay tuned for additional updates to the hiring list below.

- a. **Special Education Teacher Associate:** Director of Special Education and Pupil Services will be making a recommendation.
- b. **Special Education Teacher Associate:** Director of Special Education and Pupil Services will be making a recommendation.
- c. **Associate:** Principal K Smullen will be recommending a Match up candidate at Sunrise. In process at this time.
- d. **Associate:** Principal DeVillers will be recommending a Match up candidate at Sawyer. In process at this time.
- e. **Special Education Teacher Associate:** Director of Special Education and. Pupil Services will be making a recommendation.

3. Approve Youth Apprentice

Principal Katie Smullen is working with a student to become a Youth Apprentice in her building. More information to follow.

4. Approve Coaches: Middle School Volleyball

Kasee Jandrin: Athletic Director Dupuis and Principal Smullen recommend Kasee Jandrin as the 7th grade middle school volleyball coach.

A motion to approve Kasee Jandrin as a middle school volleyball coach beginning with the 2024-2025 school year is recommended.

5. Approve Update to Supplemental Pay Guide - Musical see attachment

Principal Nerby has been working with the music department in reference to the musical. With the high school play/musical becoming an afterschool activity rather than a class offered during the school day, the contract positions need to be revisited. As a result, there are updates to the supplemental pay guide for these needed positions in order to continue offering the theater experience to our students. Previously, the high school theater arts program was an after-school club before becoming an offered class. We are looking at returning to that structure. In order to have staff lead the theater productions, we are

requesting to update the guide to reflect several positions. Please see the attached document for additional information.

A motion to approve the updates to the Supplemental Pay Guide (for the Musical Director, Musical Vocal Director and Musical Set Design) as presented, is recommended. see attachment

- 6. Reports see attachment
- 7. Adjourn

THE SCHOOL DISTRICT OF STURGEON BAY

Regular Board of Education Meeting Wednesday, August 21, 2024

President Stephani called the work session to order at 5:17 PM in the high school library. Present: Meyer, Haus, Stephani, Jennerjohn, Chisholm, Spritka and Schulz. Excused: Kruse & Howard. Also present were: Superintendent Tjernagel, J. Holtz, K Nerby, L Ferry, M Smullen, K Smullen, K DeVillers, A DeMeuse.

Motion: Wood/Jennerjohn to adopt the agenda as presented. Motion carried unanimously.

AGENDA

- 1. Budget Planning for 2024-2025 and Beyond: Business Manager Holtz walked the board through his budget presentation.
- 2. Adjourn Motion: Jennerjohn/Haus to adjourn at 6:05 PM. Motion carried unanimously.

President Stephani called the regular meeting to order at 6:13 PM in the high school library. Present: Meyer, Haus, Stephani, Jennerjohn, Chisholm, Spritka and Schulz. Excused: Kruse & Howard. Also present were: Superintendent Tjernagel, K Nerby, L Ferry, M Smullen, K Smullen, K DeVillers, A DeMeuse. J Holtz excused. The Pledge of Allegiance was recited.

Motion: Schulz/Jennerjohn to adopt the agenda, noting that item #5 in the Consent Agenda be moved to the Operations Agenda Item #1. Motion carried unanimously.

PUBLIC COMMENT SECTION: (as noted in Board Policy 0167.3 Public Comment at Board Meetings): None.

CONSENT AGENDA:

- 1. Approve July Minutes
 - a. Regular Meeting July 17, 2024
- 2. Approve July Bills
- 3. Approve grants and donations:
 - > \$22.40 Chuck Schommer for Clipper Clays
 - > Elementary Playground
 - o \$1,000 Ellsworth and Carla Peterson
 - o \$1,000 Healthy Way Market
- 4. Accept Resignations: Emily Orns is resigning from her HOSA Advisor, Service-Learning Coordinator and High School Health and Wellness positions. Kayla Derber is resigning from her associate position in the Safe Harbor room. Amber Peters is resigning from her Sixth Grade Science Teaching position.
- 5. Second Reading Title IX Policy (moved to Operations Agenda Item #1)

Motion: Haus/Chisholm to approve the consent agenda items (1-4) as presented. Motion carried unanimously.

OPERATIONS AGENDA:

1. Second Reading Title IX Policy. Update provided. Discussion followed. Motion Haus/Chisholm to approve the second reading of the Title IX policy as presented. Motion carried unanimously.

- 2. Motion to approve Kylie Neinas as the Sixth Grade Science Teacher beginning with the 2024-2025 school year. Motion carried unanimously.
- **3.** Approve Teacher Associates
 - A. Motion Schulz/Jennerjohn to approve Kathleen Riemer as a 4K Teacher Associate at Sawyer Elementary School beginning with the 2024-2025 school year. Motion carried unanimously.
 - B. Motion Spritka/Schulz to approve Tydriana Duerst as a Special Education Teacher Associate beginning with the 2024-2025 school year. Motion carried unanimously.
 - C. Motion Haus/Spritka to approve Kaley Torbeck as a Special Education Teacher Associate beginning with the 2024-2025 school year. Motion carried with Jennerjohn opposed.
- 4. Approve High School Coaching Positions
 - A. Motion Spritka/Chisholm to approve Hailey Benesh as the Head Softball Coach beginning with the 2024-2025 school year. Motion carried unanimously.
 - B. Motion Chisholm/Haus to approve Jacob Ewing as an Assistant Football Coach beginning with the 2024-2025 school year. Motion carried with Schulz abstaining.
- 5. Approve Middle School Coaching Positions
 - A. Motion Jennerjohn/Spritka to approve Kyle Ploor as a Middle School Football Coach beginning with the 2024-2025 school year. Motion carried unanimously.
 - B. Middle School Volleyball Coach: tabled.
- 6. Motion Jennerjohn/Haus to approve the Strategic Action Plan for 2024-2025 as presented. Motion carried unanimously.
- 7. Pupil Nondiscrimination Self-Evaluation Process Update. Report and Public Notice (informational item): Superintendent Tjernagel provided the board an update on this planning document and noted that it will be posted on our school website for any public looking to access the report.
- 9. Reports:
 - a. Legislative None.
 - b. CESA none
 - c. Committee/Seminars none.
 - d. Administrative Reports presented.
 - e. Superintendent's Report presented.
- 10. Motion: Schulz/Jennerjohn to adjourn at 6:57 PM. Motion carried unanimously.

Respectfully submitted by, Ann DeMeuse Board Recording Secretary

| Date: | |
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| | |
| President's Signature: | |

THE SCHOOL DISTRICT OF STURGEON BAY

Board of Education Regular Meeting and Learning Session Wednesday, September 4, 2024

5:00 P.M. Board of Education Meeting

Board Conference Room

REGULAR MEETING

CALL TO ORDER:

- 1. Roll Call at 5:07 PM. Present: Stephani, Kruse, Jennerjohn, Schulz, Spritka, Haus, Meyer. Excused: Chisholm, Howard. Also present were Superintendent Tjernagel, J Holtz, K Nerby, K Smullen, M Smullen, K DeVillers. Also present were Cheryl Pfister, Jon Dupuis, James Evers.
- 2. Motion: Haus/Meyer to adopt the agenda as presented. Motion carried unanimously.

AGENDA AND DISCUSSION:

- 1. Learning Session Draft Schedule with Potential Topics for the 2024-2025 School Year Discussion: information presented.
- 2. Elementary Playground Steering Committee Discussion and/or Updates: Summary of the progress on the Sunrise project. The team is still fundraising for the Sawyer project.
- 3. Athletic Facility Discussion and/or Updates: Shot and discuss area updates discussed as well as rubberized track. North side of HS gym floor discussed. Dialogue about weight room.
- 4. Motion Jennerjohn/Haus to adjourn meeting at 6:12 PM. Motion carried unanimously.

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| President's Signature: | |

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| DATE | NUMBER | | AMOUNT | NUMBER | | | | VENDOR | DESCRIPTION |
| 08/01/2024 | 104641 | | 14,200.80 | | 411 22 | 1200 0 | 000 | | 95% Group Phonics materials |
| | | | , | | | | | | for elementary grades for the |
| | | | | | | | | | 24.25 school year |
| 08/01/2024 | 104642 | R | 351.00 | 10 E 800 | 449 21 | 4000 0 | 000 | ADVANCED FIRST AID I | AED Replacement pads/b |
| 08/01/2024 | 242500054 | А | 1,566.00 | 10 E 800 | 411 22 | 1200 0 | 000 | AMPLIFY EDUCATION IN | Amplify CKLA 2nd Ed G3 & G4 |
| | | | | | | | | | Teacher print set |
| 08/01/2024 | 104643 | R | 186.25 | 10 E 800 | 355 26 | 3300 0 | 000 | AT&T | Acct # 920743549307 Monthly |
| | | | | | | | | | Billing June 20 - July 19th |
| 08/01/2024 | 242500055 | A | 1,935.10 | 10 E 800 | 411 25 | 3000 0 | 000 | BELSON CO | Maintenance supplies |
| 08/01/2024 | 104644 | R | 1,097.80 | 10 E 800 | 480 22 | 1500 0 | 000 | BLOOMZ INC | Subscription |
| | | | | | | | | | 10/13/24-10/12/25 |
| 08/01/2024 | 104644 | R | 1,247.50 | 10 E 800 | 480 22 | 1500 0 | 000 | BLOOMZ INC | Subscription 9/1/24 - 8/31/24 |
| 08/01/2024 | 242500056 | A | 174.00 | 21 E 400 | 449 16 | 2216 0 | 000 | BSN SPORTS REMIT | HS Boys soccer net |
| 08/01/2024 | 104645 | R | 677.10 | 10 E 200 | 310 12 | 6000 0 | 000 | CAPITAL MICROSCOPE S | MS Microscope servicing |
| 08/01/2024 | 104645 | R | 522.25 | 10 E 200 | 310 12 | 6000 0 | 000 | CAPITAL MICROSCOPE S | HS Microscope servicing |
| 08/01/2024 | 104646 | R | 991.14 | 10 E 800 | 355 26 | 3300 0 | 000 | CELLCOM WISCONSIN RS | Acct # 003-00319495 Monthly |
| | | | | | | | | | charges |
| 08/01/2024 | 104647 | R | 2,675.00 | 10 E 800 | 480 16 | 2000 0 | 000 | CMC NEPTUNE LLC | Neptune game time |
| 08/01/2024 | 104649 | R | 302.58 | 10 E 800 | 324 25 | 3000 0 | 000 | CONGER INDUSTRIES IN | Maintenance / WO-313136 / |
| | | | | | | | | | Model KCPH01A15PV |
| 08/01/2024 | 104649 | R | 282.66 | 10 E 800 | 324 25 | 3000 0 | 000 | CONGER INDUSTRIES IN | Maintenance / WO-313144 / |
| | | | | | | | | | Model- GS-2632 |
| 08/01/2024 | 104649 | R | 154.44 | 10 E 800 | 324 25 | 3000 0 | 000 | CONGER INDUSTRIES IN | Maintenance / WO 321915 / |
| | | | | | | | | | Model 40GPW-4-14 |
| 08/01/2024 | 104649 | R | 231.66 | 10 E 800 | 324 25 | 3000 0 | 000 | CONGER INDUSTRIES IN | Maintenance/ WO 309636 / |
| | | | | | | | | | Model PLC - 24PLC |
| 08/01/2024 | 104649 | R | 231.66 | 10 E 800 | 324 25 | 3000 0 | 000 | CONGER INDUSTRIES IN | Maintenance / WO 309635 / |
| | | | | | | | | | Model 220TMII |
| 08/01/2024 | 104650 | R | 115.27 | 10 E 800 | 449 21 | 4000 0 | 000 | DOOR COUNTY MEDICAL | AED replacement pads |
| 08/01/2024 | 104651 | | | 10 E 800 | | | | DOOR COUNTY YMCA | Monthly memberships |
| 08/01/2024 | 104651 | | | 10 E 800 | | | | DOOR COUNTY YMCA | Monthly Memberships |
| 08/01/2024 | 104652 | | | 10 E 800 | | | | EASTERN WISCONSIN CO | |
| 08/01/2024 | 104653 | R | 300.00 | 50 E 800 | 324 25 | 7220 0 | 000 | EDUCATIONAL BIOMETRI | |
| | | | | | | | | | agreement/building served |
| 00/01/0004 | 040500057 | | 064.14 | 10 7 000 | 411 00 | 1000 0 | 200 | TRG OPERATIONS II S | advanced to 7/15/24 |
| 08/01/2024 | 242500057 | А | 964.14 | 10 E 800 | 411 22 | 1200 0 | J00 | EPS OPERATIONS LLC | Sounds Sensible (Foundations) Kit 3rd Edition |
| 08/01/2024 | 242500050 | 70 | 1 940 00 | 10 E 800 | 400 22 | 1500 0 | 000 | EVDIODELEADNING II.C | EXTEACH+/Gizmos Teacher Plus |
| 00/01/2024 | 242500056 | А | 1,840.00 | 10 E 000 | 400 22 | 1500 0 | 700 | EAPLORELEARNING, LLC | Students License |
| 08/01/2024 | 104654 | D | 500.00 | 10 E 800 | 480 16 | 2000 0 | 100 | GIPPER MEDIA INC | Athletic media marketing |
| 08/01/2024 | | | | 10 E 800 | | | | HALLMAN LINDSAY QUAL | |
| 08/01/2024 | | | | 10 E 800 | | | | IMAGE INNOVATORS | Sunrise Apparel |
| 08/01/2024 | | | | 10 E 800 | | | | IMAGINE LEARNING LLC | |
| 08/01/2024 | | | | 10 E 800 | | | | JUNIOR LIBRARY GUILD | Membership |
| 08/01/2024 | | | | 10 E 800 | | | | JUNIOR LIBRARY GUILD | JLG Subscriptions 24-25 |
| 08/01/2024 | | | | 10 E 800 | | | | | JLG Subscriptions 24-25 |
| 08/01/2024 | | | | 10 E 800 | | | | | JLG Subscriptions 24-25 |
| 08/01/2024 | | | | 10 E 800 | | | | KOBUSSEN BUSES LTD | June summer school |
| 08/01/2024 | | | | 10 E 100 | | | | KOBUSSEN BUSES LTD | June summer school |
| 08/01/2024 | | | | 10 E 800 | | | | KOBUSSEN BUSES LTD | July summer school |
| 08/01/2024 | 104657 | | | 21 E 400 | | | | KWIK TRIP | HS Girls Swim Team Fundraiser |
| 08/01/2024 | | | | 10 E 800 | | | | | Learning without Tears |
| | | | | | | | | | pre-k-k physical materials |
| | | | | | | | | | and teacher & student digital |
| | | | | | | | | | access |
| 08/01/2024 | 242500062 | A | 9,560.00 | 10 E 800 | 449 22 | 1500 0 | 000 | LEXIA LEARNING SYSTE | Lexia- program licenses to |
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| DATE | NUMBER | TYP | AMOUNT | NUMBER | | | VENDOR | DESCRIPTION |
| | | | | | | | | support literacy program |
| | | | | | | | | (elementary level) |
| 08/01/2024 | 242500063 | A | 136.12 | 10 E 100 4 | 11 110100 | 000 | LOUTHAIN, JESSICA | 7/18/2024 Summer school |
| | | | | | | | | Book Lovers art supplies and |
| | | | | | | | | cooking ingredients. |
| 08/01/2024 | 242500063 | A | 21.78 | 10 E 100 4 | 11 110100 | 000 | LOUTHAIN, JESSICA | 7/20/2024 Summer school |
| | | | | | | | | Book Lovers art supplies and |
| | | | | | | | | cooking ingredients |
| 08/01/2024 | 242500064 | A | 25.20 | 10 E 800 4 | 11 162000 | 000 | MEDCO SUPPLY COMPANY | Athletic Training Supplies |
| 08/01/2024 | 104659 | R | 25.19 | 10 E 120 4 | 11 110500 | 000 | REALLY GOOD STUFF | Supply OrderReally Good |
| | | | | | | | | Stuff |
| 08/01/2024 | 104660 | R | 3,300.00 | 10 E 800 4 | 80 162000 | 000 | RSCHOOL TODAY | Facilities scheduler - |
| | | | | | | | | renewal |
| 08/01/2024 | 104661 | R | 82.35 | 10 E 800 4 | 34 222200 | 031 | SCHOLASTIC MAGAZINES | Scholastic Magazines |
| 08/01/2024 | 242500065 | A | 71.49 | 10 E 140 4 | 11 126000 | 000 | SCHOOL SPECIALTY, LL | 3rd Grade Science Supplies |
| 08/01/2024 | 104662 | R | 49,117.00 | 10 E 800 7 | 13 270000 | 000 | SFM | Workers comp 8/2024 - 7/2025 |
| 08/01/2024 | 104663 | R | 92.40 | 10 E 800 4 | 11 253000 | 000 | SHERWIN WILLIAMS | Painting supplies |
| 08/01/2024 | 104664 | R | 25.24 | 10 E 800 3 | 53 263300 | 000 | UNITED PARCEL SERVIC | Shipper # 586902 Monthly |
| | | | | | | | | parcel service |
| 08/01/2024 | 242500066 | A | 376.25 | 10 E 800 4 | 11 221200 | 000 | VENTRIS LEARNING LLC | 5 UFLI Foundation teacher |
| | | | | | | | | manual |
| 08/01/2024 | 242500067 | A | 425.00 | 27 E 800 9 | 41 223300 | 341 | WCASS | Membership renewal |
| 08/01/2024 | 104665 | R | 195.00 | 10 E 800 3 | 10 264400 | 000 | WIS ASSOC OF SCHOOL | WASSA Fall workshop - A. |
| | | | | | | | | Demeuse |
| 08/01/2024 | 242500068 | A | 2,000.00 | 10 E 800 3 | 55 263300 | 000 | WISCNET | Annual membership fee |
| 08/01/2024 | | | | 10 E 800 3 | | | | Account # GB3909 - Contract # |
| ,, | | | | | | | | Y1757 |
| 08/01/2024 | 242500069 | A | 681.49 | 10 E 800 3 | 54 258000 | 000 | WISCONSIN DOCUMENT I | Account # GB3909 - Contract |
| | | | | | | | | #3239-02 |
| 08/08/2024 | 104669 | R | 1.397 00 | 21 E 400 4 | 11 162210 | 000 | AIRBORNE ATHLETICS | Flipsled FS-200 & accessory |
| 08/08/2024 | 104669 | | • | 21 E 400 4 | | | AIRBORNE ATHLETICS | Flipsled FS-200 & accessory |
| 08/08/2024 | | | | 10 E 800 4 | | | BELSON CO | Maintenance supplies |
| 08/08/2024 | | | | 21 E 400 4 | | | BSN SPORTS REMIT | Oversize All-Purpose Bag- |
| 00/00/2021 | 212300072 | | 2,200.00 | 21 1 100 1 | 11 102210 | | BON OF ORTO REMIT | 36x16x16 |
| 08/08/2024 | 242500072 | 7\ | 302 50 | 10 E 800 4 | 11 162000 | 000 | BSN SPORTS REMIT | Football Belts |
| 08/08/2024 | | | | 10 E 800 4 | | | BSN SPORTS REMIT | GST Game football NCAA |
| 08/08/2024 | | | | 10 E 800 4 | | | BSN SPORTS REMIT | Resistance bands |
| 08/08/2024 | 104670 | | | 10 E 800 3 | | | BUELOW VETTER BUIKEM | July legal services acct # |
| 00/00/2024 | 104070 | 10 | 0,0.00 | 10 E 000 3 | 10 231300 | 000 | DOEDOW VEITER DOIREM | 3101.00099 |
| 08/08/2024 | 104671 | D | 22 02 | 10 E 120 4 | 11 126000 | 000 | CAROLINA BIOLOGICAL | Sawyer Science Supplies |
| 08/08/2024 | 104672 | | | 27 E 800 3 | | | CESA 7 | Title IX Compliance Event |
| 08/08/2024 | 104672 | | | 27 E 800 3 | | | CESA 7 | ACT 20 administrator training |
| 06/06/2024 | 104072 | K | 1,499.00 | 27 E 000 3 | 00 221300 | 341 | CESA / | _ |
| 00/00/2024 | 242500072 | 71 | 102.20 | 10 E 100 4 | 11 110100 | 000 | CODNETT MOLLY | for L Ferry 6/17/2024-6/27/2024 Edible |
| 08/08/2024 | 242500073 | А | 103.26 | 10 E 100 4 | 11 110100 | 000 | CORNELL, MOLLY | |
| | | | | | | | | Chemistry Summer School |
| 00/00/2024 | 242500072 | 70 | F.C. F.F. | 10 = 100 4 | 11 110100 | 000 | CODNELL MOLLY | Supplies |
| 08/08/2024 | 242500073 | A | 50.55 | 10 E 100 4 | 11 110100 | 000 | CORNELL, MOLLY | 6/17/2024-6/27/2024 Edible |
| | | | | | | | | Chemistry Summer School |
| | | | | | | | | Supplies |
| 08/08/2024 | 242500073 | A | 76.91 | 10 E 100 4 | 11 110100 | 000 | CORNELL, MOLLY | 6/17/2024-6/27/2024 Edible |
| | | | | | | | | Chemistry Summer School |
| | | | | | | | | Supplies |
| 08/08/2024 | 242500073 | A | 23.38 | 10 E 100 4 | 11 110100 | 000 | CORNELL, MOLLY | 6/17/2024-6/27/2024 Edible |
| | | | | | | | | Chemistry Summer School |
| | | | | | | | | Supplies |
| 08/08/2024 | 242500073 | A | 56.55 | 10 E 100 4 | 11 110100 | 000 | CORNELL, MOLLY | 6/17/2024-6/27/2024 Edible |

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| DATE | NUMBER | 111 | AMOUNI | NUMBER | | VENDOR | |
| | | | | | | | Chemistry Summer School Supplies |
| 08/08/2024 | 242500073 | 7\ | 46 17 | 10 E 100 411 110 | 100 000 | CORNELL, MOLLY | 6/17/2024-6/27/2024 Edible |
| 00/00/2024 | 242300073 | л | 40.17 | 10 5 100 411 110 | 100 000 | COMMED, MODEL | Chemistry Summer School |
| | | | | | | | Supplies |
| 08/08/2024 | 104673 | D | 205 61 | 10 E 800 411 253 | 000 000 | DOOD COINTY HADDWARE | Account# 96718- JULY 2024 |
| 08/08/2024 | 104073 | K | 203.01 | 10 E 000 411 255 | 000 000 | DOOK COUNTI HARDWAKE | CHARGES |
| 08/08/2024 | 104674 | D | 1 709 38 | 10 E 400 411 125 | 500 000 | DEJARDIN CLEANERS | HS Band uniform cleaning |
| 00/00/2024 | 101071 | ıc | 1,700.30 | 10 E 400 411 123 | 300 000 | DEGARDIN CHEANERS | summer 2024 |
| 08/08/2024 | 242500074 | 7\ | 831 60 | 10 E 800 310 239 | 000 000 | ERC INC | July EAP monthly services |
| 08/08/2024 | | | | 21 E 400 411 162 | | FLS BANNERS | Soccer apparel |
| 08/08/2024 | | | | 10 E 800 310 231 | | FOSTER & FOSTER INC | Prep for Actuarial Valuation |
| 08/08/2024 | 242500061 | А | 7,200.00 | 10 E 600 310 231 | 700 000 | FOSIER & FOSIER INC | and GASB 73 & 75 disclosures |
| | | | | | | | for fiscal year ending |
| | | | | | | | 6/30/2024 |
| 08/08/2024 | 242500076 | 7) | 76 70 | 10 E 120 411 111 | 000 000 | GORDON, BRINLEY | 6/27/2024-8/1/2024 |
| 08/08/2024 | 242500076 | А | 70.79 | 10 E 120 411 111 | .000 000 | GORDON, BRINLEI | |
| 00/00/2024 | 104675 | Б | 061 75 | 10 0 000 411 052 | 000 000 | HALLMAN LINDGAN OHAL | Classroom Supplies |
| 08/08/2024 | | | | 10 E 800 411 253 10 E 800 480 162 | | HALLMAN LINDSAY QUAL | |
| 08/08/2024 | 242500077 | А | 13,000.00 | 10 E 600 460 162 | .000 000 | HUDL | Hudl AD package - 1 indoor 1 outdoor |
| 00/00/2024 | 242500070 | 7) | 25 07 | 10 = 200 450 125 | E00 000 | INCEDIMENTAL MICEO O | |
| 08/08/2024 08/08/2024 | | | | 10 E 200 450 125 | | INSTRUMENTAL MUSIC C | |
| 08/08/2024 | 104680 | ĸ | 13,000.00 | 10 E 800 310 231 | .700 000 | KERBERROSE S.C. | Audit of the year and federal |
| 00/00/0004 | 040500070 | | 675 00 | 10 7 000 210 064 | 400 000 | WARGEA PREPARED 6 AGG | single audit |
| 08/08/2024 | 242500079 | А | 675.00 | 10 E 800 310 264 | 400 000 | MARCIA BRENNER & ASS | MBA Academy fall conference |
| 00/00/0004 | 104676 | | 2 000 45 | 10 7 000 411 160 | .000 000 | DIDDELL (ALL AMEDICAN | A. Lautenbach |
| 08/08/2024 | 104676 | | | 10 E 800 411 162 | | RIDDELL/ALL AMERICAN | |
| 08/08/2024 | 104677 | | | 10 E 120 411 110 | | | Scholastic magazines |
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| 08/08/2024 | | | | 10 E 800 310 239 | | SPUDE, JENNIFER | memorial gift |
| 08/08/2024 | | | | 10 E 800 411 221 | | THE COMPREHENSIBLE C | |
| 08/08/2024 | 242500080 | A | 1,757.80 | 10 E 400 411 120 | 000 000 | VOYAGER SOPRIS LEARN | Rewards SEC customer # |
| 00/30/222 | 10/10- | - | | 00 + 000 000 000 | 600,000 | WDGGDDT | 6535315 |
| 08/12/2024 | 104682 | R | 263.63 | 98 L 000 000 811 | .680 000 | MESSERLI & KRAMER PA | Case No. 11CV142; File |
| | | | | | | | #12-02077 |
| 08/15/2024 | 104685 | R | 5,775.00 | 10 E 800 411 221 | 500 000 | 95 PERCENT GROUP LLC | Top Ten Tools digital access |
| | | | | | | | for Summer Literacy Academy |
| | | | | | | | 2024 (inlcudes all SBSD |
| | | | | | | | participants and St. John |
| | | | | | | | Bosco staff x2) |
| 08/15/2024 | | | | 10 E 800 411 253 | | | Woodchips for Playground |
| 08/15/2024 | 242500083 | A | | 80 E 800 411 239 | | BSN SPORTS REMIT | Middle School BB/VB |
| 08/15/2024 | 104686 | R | 994.74 | 10 E 800 355 263 | 300 000 | CELLCOM WISCONSIN RS | ACCT # 003 - 00319495 |
| 08/15/2024 | 104688 | R | 6,307.50 | 10 E 400 470 126 | 000 000 | CENGAGE REMIT | HS Science curriculum |
| | | | | | | | physical materials and online |
| | | | | | | | access for a period of 6 |
| | | | | | | | years starting with the 24-25 |
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| March Marc | CHECK | CHECK | CHE | | ACCOUNT | | | | INVOICE |
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| Access for a period of 8 Section 1 | 08/15/2024 | 104688 | R | 63,552.38 | 10 E 400 470 | 126000 0 | 000 | CENGAGE REMIT | HS Science curriculum |
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| No. 1.04692 No. 1.0469 | 08/15/2024 | 242500084 | A | 3,391.84 | 10 E 800 411 | 221200 (| 000 | HOUGHTON MIFFLIN | _ |
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| 08/22/2024 104699 R 100.00 10 E 800 310 162000 000 BERKOVITZ, PAUL Varsity Football Scrimmage (Official) 08/22/2024 242500094 A 1,123.50 10 E 800 411 162000 000 BSN SPORTS REMIT Volleyball jerseys 08/22/2024 104700 R 4,955.31 10 E 800 386 221200 000 CESA 8 1st quarter service billing 08/22/2024 104701 R 601.67 10 E 800 348 254500 000 DOOR COUNTY TREASURE July fuel charges 08/22/2024 104702 R 65.00 10 E 800 310 162000 000 DOOR COUNTY MEDICAL CPR Training 08/22/2024 104702 R 1,349.04 10 E 800 310 214000 000 DOOR COUNTY MEDICAL Nursing Services - July 2024 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN 8/14/2024 Packerland AD Meeting O8/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License O8/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 O8/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage O8/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage O8/22/2024 242500097 A 100.00 10 E 800 310 162000 000 CESA 8 SERKOVITZ, PAUL SERMIT Volleyball scrimmage O8/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage O8/22/2024 242500097 A 100.00 10 E 800 310 162000 000 100.00 | | | | | | | | | |
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| 08/22/2024 242500094 A 1,123.50 10 E 800 411 162000 000 BSN SPORTS REMIT Volleyball jerseys 08/22/2024 104700 R 4,955.31 10 E 800 386 221200 000 CESA 8 Ist quarter service billing 08/22/2024 104701 R 601.67 10 E 800 348 254500 000 DOOR COUNTY TREASURE July fuel charges 08/22/2024 104702 R 65.00 10 E 800 310 162000 000 DOOR COUNTY MEDICAL CPR Training 08/22/2024 104702 R 1,349.04 10 E 800 310 214000 000 DOOR COUNTY MEDICAL Nursing Services - July 2024 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN 8/14/2024 Packerland AD Meeting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | 08/22/2024 | 104699 | R | 100.00 | 10 E 800 310 | 162000 (| 000 | BERKOVITZ, PAUL | |
| 08/22/2024 104700 R 4,955.31 10 E 800 386 221200 000 CESA 8 1st quarter service billing 08/22/2024 104701 R 601.67 10 E 800 348 254500 000 DOOR COUNTY TREASURE July fuel charges 08/22/2024 104702 R 65.00 10 E 800 310 162000 000 DOOR COUNTY MEDICAL CPR Training 08/22/2024 104702 R 1,349.04 10 E 800 310 214000 000 DOOR COUNTY MEDICAL Nursing Services - July 2024 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN 8/14/2024 Packerland AD Meeting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | 00/00/0004 | 242500004 | 70 | 1 100 50 | 10 E 000 411 | 162000 (| 200 | DOM GRODEG DEMTE | |
| 08/22/2024 104701 R 601.67 10 E 800 348 254500 000 DOOR COUNTY TREASURE July fuel charges 08/22/2024 104702 R 65.00 10 E 800 310 162000 000 DOOR COUNTY MEDICAL CPR Training 08/22/2024 104702 R 1,349.04 10 E 800 310 214000 000 DOOR COUNTY MEDICAL Nursing Services - July 2024 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN 8/14/2024 Packerland AD Meeting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | | | | | | | | | |
| 08/22/2024 104702 R 65.00 10 E 800 310 162000 000 DOOR COUNTY MEDICAL CPR Training 08/22/2024 104702 R 1,349.04 10 E 800 310 214000 000 DOOR COUNTY MEDICAL Nursing Services - July 2024 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN Reting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | | | | | | | | | |
| 08/22/2024 242500095 A 73.70 10 E 800 310 214000 000 DOOR COUNTY MEDICAL Nursing Services - July 2024 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN Reting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | | | | | | | | | |
| 08/22/2024 242500095 A 73.70 10 E 800 342 162000 000 DUPUIS, JONATHAN 8/14/2024 Packerland AD Meeting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | | | | | | | | | |
| Meeting 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | | | | | | | | | |
| 08/22/2024 242500095 A 125.00 10 E 800 941 239000 000 DUPUIS, JONATHAN 8/15/2024 Issuance of Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | 55,22,2024 | | | 75.70 | _0 _ 000 542 | 102000 | | | |
| Provisional License 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | 08/22/2024 | 242500095 | A | 125.00 | 10 E 800 941 | 239000 0 | 000 | DUPUIS, JONATHAN | _ |
| 08/22/2024 242500096 A 2,585.70 10 E 800 411 221500 000 HOUGHTON MIFFLIN Math expressions CCSS K-5 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | ==, 2021 | | - | 123.30 | | | | , | |
| 08/22/2024 242500097 A 100.00 10 E 800 310 162000 000 KLAUBAUF, ANTHONY Varsity football scrimmage - | 08/22/2024 | 242500096 | A | 2,585.70 | 10 E 800 411 | 221500 (| 000 | HOUGHTON MIFFLIN | |
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| DATE | NUMBER | TYP | AMOUNT | NUMBER | | | VENDOR | DESCRIPTION |
| 08/22/2024 | 242500098 | Α | 100.00 | 10 E 800 3 | 310 162000 | 000 | KOSS, KELLY | Varsity Football Scrimmage |
| | | | | | | | | (Official) |
| 08/22/2024 | 242500099 | A | 345.95 | 27 E 800 3 | 310 223300 | 019 | KYLES CONSULTING LLC | Contracted SBS/MAC monthly |
| | | | | | | | | service fee July 2024 |
| 08/22/2024 | 242500100 | A | 65.66 | 27 E 800 3 | 342 158100 | 341 | PICHETTE, LINNEA | 8/16/2024 mileage |
| 08/22/2024 | 242500101 | A | -1,438.76 | 10 E 800 4 | 11 239000 | 000 | SCHOOL SPECIALTY, LL | Locked Cabinets DCAP Paid |
| | | | | | | | | for by County grant |
| 08/22/2024 | 242500101 | A | 4,316.30 | 10 E 800 4 | 11 239000 | 000 | SCHOOL SPECIALTY, LL | Storage cabinet |
| 08/22/2024 | 104703 | R | 23.00 | 27 E 120 4 | 11 158109 | 341 | TEACHERS PAY TEACHER | Visual recipes bundle for |
| | | | | | | | | speech therapy, spec ed, & |
| | | | | | | | | Life skills |
| 08/22/2024 | 242500102 | A | 100.00 | 10 E 800 3 | 162000 | 000 | TEWS, RANDY | Varsity Football Scrimmage - |
| | | | | | | | | Official |
| 08/22/2024 | 104704 | R | 17.45 | 10 E 800 3 | 353 263300 | 000 | UNITED PARCEL SERVIC | Shipper # 586902 Monthly |
| | | | | | | | | parcel service |
| 08/22/2024 | 242500103 | A | 100.00 | 10 E 800 3 | 310 162000 | 000 | WERY, MICHAEL | Varsity Football Scrimmage - |
| | | | | | | | | Official |
| 08/28/2024 | 104711 | R | 3,770.35 | 98 L 000 C | 000 811634 | 1 000 | MADISON NATIONAL LIF | Group Life Ins Policy # |
| | | | | | | | | 1151 - Sept. Coverage |
| 08/28/2024 | 104712 | R | 2,489.65 | 98 L 000 C | 000 811635 | 5 000 | MADISON NATIONAL LIF | LTD & STD - Policy #14185 & |
| | | | | | | | | #14196 - Sept. Coverage |
| 08/28/2024 | 104712 | R | 1,125.80 | 98 L 000 C | 000 811639 | 000 | MADISON NATIONAL LIF | LTD & STD - Policy #14185 & |
| | | | | | | | | #14196 - Sept. Coverage |
| 08/28/2024 | 104713 | R | 457.94 | 98 L 000 C | 000 811637 | 7 000 | | Voluntary Life Ins 24 Pay |
| | | | | | | | | - Policy #4521 - Sept. |
| | | | | | | | | Coverage |
| 08/28/2024 | 104714 | R | 255.43 | 98 L 000 C | 000 811680 | 000 | | Case No. 11CV142; File |
| | | | | | | | | #12-02077 |
| 08/28/2024 | 104715 | R | 75.00 | 98 L 000 C | 000 811660 | 000 | | Payroll accrual |
| 08/28/2024 | 104716 | | | 98 L 000 C | | | | Policy #03928901 - Vision |
| | | | | | | | | Insurance - September |
| | | | | | | | | Coverage |
| 08/28/2024 | 104717 | R | 57.00 | 98 L 000 C | 000 811690 | 000 | UNITED WAY | Employee Donations |
| 08/28/2024 | 104717 | R | 60.00 | 98 L 000 C | 000 811690 | 000 | UNITED WAY | Employee Donations |
| 08/29/2024 | 104718 | R | 200.00 | 10 E 800 4 | 11 239100 | 000 | BAILEYS HARBOR FISH | \$100 gift certificates |
| 08/29/2024 | | | | 10 E 200 3 | | | BARLAMENT, IVY | 6/10/2024-8/22/2024 |
| | | | | | | | | Mileage for picking up |
| | | | | | | | | Seroogy Candy bars for DC |
| | | | | | | | | Trip |
| 08/29/2024 | 242500106 | A | 396.00 | 10 E 800 4 | 11 162000 | 000 | BSN SPORTS REMIT | Coach Jackets and LWO decor |
| 08/29/2024 | 242500106 | A | 534.90 | 10 E 800 4 | 11 162000 | 000 | BSN SPORTS REMIT | Soccer Net and carry ball bag |
| 08/29/2024 | 242500106 | A | 191.95 | 21 E 400 4 | 149 162216 | 5 000 | | Soccer Net and carry ball bag |
| 08/29/2024 | 242500107 | A | 210.00 | 10 E 800 3 | 886 221300 | 000 | CESA 7 | The Power of Early Learning |
| | | | | | | | | Mathematics conference |
| | | | | | | | | registration fee K. Wachsmuth |
| 08/29/2024 | 104719 | R | 65.00 | 10 E 800 3 | 310 162000 | 000 | | CPR Training |
| 08/29/2024 | 104720 | | | 10 E 800 3 | | | | Monthly memberships |
| 08/29/2024 | 104720 | | | 10 E 800 3 | | | | Monthly memberships |
| 08/29/2024 | 104721 | | | 50 E 800 3 | | | | Pest control services |
| 08/29/2024 | 104721 | | | 50 E 800 3 | | | | Pest control |
| 08/29/2024 | | | | 10 E 800 4 | | | | Swim screen cap & screen |
| 08/29/2024 | | | | 10 E 800 4 | | | | Employee wellness gift cards |
| 08/29/2024 | | | | 10 E 120 4 | | | | Sawyer school apparel |
| 08/29/2024 | | | | 10 E 120 4 | | | | sawyer t-shirts |
| 08/29/2024 | | | | 10 E 800 4 | | | | Battle of the Books-HS |
| 08/29/2024 | | | | 50 E 800 3 | | | | Annual Dues cust # 601395 |
| , , _ 0001 | | • | 2,111.50 | 500 5 | 22 | | | |

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| DATE | NUMBER | | AMOIINT | NUMBER | • | | | VENDOR | DESCRIPTION |
| 08/29/2024 | 104722 | | | | 00 415 | 257220 | 549 | JORNS SUGAR BUSH | Maple syrup- Breakfast |
| 08/29/2024 | | | | | | 110500 | | KROLL, TAMMY | 7/31/2024 Kindergarten |
| | | | | | | | | • | Supplies from Amazon |
| 08/29/2024 | 242500113 | А | 7.64 | 10 E 1 | 20 411 | 110000 | 000 | KROLL, TAMMY | 7/31/2024 Kindergarten |
| 00, -1, -0-1 | | | | | | | | | Supplies from Amazon |
| 08/29/2024 | 242500113 | А | 12.70 | 10 E 1 | 20 411 | 110500 | 000 | KROLL, TAMMY | 7/31/2024 Kindergarten |
| 00, -1, -0-1 | | | | | | | | | Supplies from Amazon |
| 08/29/2024 | 242500113 | А | 9.99 | 10 E 1 | 20 411 | 110500 | 000 | KROLL, TAMMY | 7/31/2024 Kindergarten |
| | | | | | | | | • | Supplies from Amazon |
| 08/29/2024 | 242500113 | А | 7.99 | 10 E 1 | 20 411 | 110000 | 000 | KROLL, TAMMY | 7/31/2024 Kindergarten |
| | | | | | | | | • | Supplies from Amazon |
| 08/29/2024 | 242500113 | А | 7.94 | 10 E 1 | 20 411 | 110500 | 000 | KROLL, TAMMY | 7/31/2024 Kindergarten |
| | | | | | | | | • | Supplies from Amazon |
| 08/29/2024 | 242500113 | А | 10.99 | 10 E 1 | 20 411 | 110000 | 000 | KROLL, TAMMY | 7/31/2024 Kindergarten |
| | | | | | | | | • | Supplies from Amazon |
| 08/29/2024 | 242500114 | А | 85.00 | 10 E 1 | 20 411 | 110500 | 000 | LAKESHORE LEARNING M | ACC MATH ACT CENTER - COMP |
| | | | | | | | | | SET |
| 08/29/2024 | 104723 | R | 599.00 | 10 E 8 | 00 411 | 162000 | 000 | MATBOSS, LLC | MatBoss Videostats |
| | | | | | | | | | Subscription |
| 08/29/2024 | 242500115 | А | 134.60 | 10 E 8 | 00 354 | 258000 | 000 | METRO SALES INC | Staples refill |
| 08/29/2024 | 242500116 | A | 13,087.56 | 10 E 8 | 00 336 | 253300 | 000 | STURGEON BAY UTILITI | July 2024 utilities |
| 08/29/2024 | 242500116 | A | 1,748.66 | 10 E 8 | 00 337 | 253300 | 000 | STURGEON BAY UTILITI | July 2024 utilities |
| 08/29/2024 | 242500116 | A | 979.16 | 10 E 8 | 00 338 | 253300 | 000 | STURGEON BAY UTILITI | July 2024 utilities |
| 08/29/2024 | 242500116 | A | 84.64 | 10 E 8 | 00 339 | 253300 | 000 | STURGEON BAY UTILITI | July 2024 utilities |
| 08/29/2024 | 242500117 | A | 34.84 | 10 E 4 | 00 342 | 221300 | 000 | STENZEL, SHELLEY | 1/22/2024-6/5/2024 Mileage |
| | | | | | | | | | to Sunrise Elementary. |
| 08/29/2024 | 242500117 | A | 183.89 | 10 E 8 | 00 411 | 171000 | 000 | STENZEL, SHELLEY | 1/22/2024-6/5/2024 Mileage |
| | | | | | | | | | to Sunrise Elementary. |
| 08/29/2024 | 104724 | R | 399.00 | 10 E 4 | 00 411 | 123000 | 000 | THE COMPREHENSIBLE C | Curriculum materials for |
| | | | | | | | | | English for Spanish Speakers |
| | | | | | | | | | class. |
| 08/29/2024 | 104725 | R | 250.00 | 10 E 8 | 00 411 | 239100 | 000 | WASEDA FARMS COUNTRY | Employee wellness gift cards |
| 08/29/2024 | 104725 | R | 130.50 | 50 E 8 | 00 415 | 257220 | 549 | WASEDA FARMS COUNTRY | Breakfast- Organic Eggs |
| 08/29/2024 | 242500118 | A | 375.00 | 27 E 8 | 00 941 | 223300 | 341 | WCASS | 2023 WCASS fall conference |
| | | | | | | | | | registration |
| 08/29/2024 | 104726 | R | 25.70 | 10 E 4 | 00 411 | 241000 | 000 | WOLTER ENGRAVING SER | Mailbox magnet for Sawyer |
| 08/29/2024 | 104726 | R | 6.00 | 10 E 4 | 00 411 | 241000 | 000 | WOLTER ENGRAVING SER | Engraved mail box and name |
| | | | | | | | | | plates |
| 08/29/2024 | 104726 | R | 101.95 | 10 E 4 | 00 411 | 241000 | 000 | WOLTER ENGRAVING SER | Name plates and mail box tags |
| 08/29/2024 | 104727 | R | 1,900.00 | 10 E 8 | 00 351 | 239000 | 000 | WOODY'S SIGNS | Van door logos |
| 08/06/2024 | 202400202 | W | 390.51 | 10 E 8 | 00 324 | 253000 | 000 | AIRGAS USA LLC | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400204 | W | 345.08 | 10 E 8 | 00 411 | 221300 | 000 | AMAZON.COM | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400204 | W | 24.21 | 10 E 8 | 00 411 | 221200 | 000 | AMAZON.COM | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400194 | W | 1,580.00 | 10 E 2 | 00 411 | 241000 | 000 | BIGSIGNS.COM INC | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400207 | W | -50.00 | 10 E 1 | 40 386 | 221300 | 000 | CESA 7 | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400207 | W | 50.00 | 10 E 1 | 40 386 | 221300 | 000 | CESA 7 | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400206 | W | 1,115.27 | 27 E 8 | 00 310 | 221300 | 341 | CPI | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
| 08/06/2024 | 202400206 | W | 1,309.23 | 27 E 8 | 00 310 | 221300 | 341 | CPI | Credit Card Payment AP |
| | | | | | | | | | Invoice. |
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| DATE | NUMBER | TYP | AMOUNT | NUMBER | | VENDOR | DESCRIPTION |
| 08/06/2024 | 202400191 | W | 722.23 | 10 E 800 411 162000 | 000 | CROWN AWARDS | Credit Card Payment AP |
| 08/06/2024 | 202400205 | W | 79.35 | 10 E 800 411 221200 | 000 | GET REAL CAFE | Invoice. Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400203 | W | 1,961.76 | 10 E 800 339 253300 | 000 | GFL ENVIRONMENTAL | Credit Card Payment AP |
| 08/06/2024 | 202400197 | TAT | 401 01 | 10 E 800 411 253000 | 000 | COPED OUNTITY APTEDM | Invoice. Credit Card Payment AP |
| 00/00/2024 | 202400197 | W | 401.01 | 10 E 800 411 233000 | 000 | GOPER QUALITY AFTERM | Invoice. |
| 08/06/2024 | 202400197 | W | -4.65 | 10 E 800 411 253000 | 000 | GOFER QUALITY AFTERM | Credit Card Payment AP |
| 08/06/2024 | 202400189 | W | 465.28 | 10 E 800 351 239000 | 000 | INDEED, INC. | Invoice. Credit Card Payment AP |
| | | | | | | , | Invoice. |
| 08/06/2024 | 202400189 | W | 515.36 | 10 E 800 351 239000 | 000 | INDEED, INC. | Credit Card Payment AP |
| 08/06/2024 | 202400199 | TAT | 142.00 | 10 E 800 351 239000 | 000 | INDEED, INC. | Invoice. Credit Card Payment AP |
| 06/06/2024 | 202400169 | W | 142.00 | 10 E 800 351 239000 | 000 | INDEED, INC. | Invoice. |
| 08/06/2024 | 202400189 | W | 297.28 | 10 E 800 351 239000 | 000 | INDEED, INC. | Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400195 | W | 182.11 | 10 E 200 411 241000 | 000 | JIMMY JOHN'S | Credit Card Payment AP Invoice. |
| 08/06/2024 | 202400195 | W | 161.70 | 27 E 800 411 158100 | 341 | JIMMY JOHN'S | Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400195 | W | 58.17 | 10 E 140 411 241000 | 000 | JIMMY JOHN'S | Credit Card Payment AP |
| 08/06/2024 | 202400199 | W | -34.08 | 10 E 800 342 264400 | 000 | KALAHARI RESORT | Invoice. Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400198 | W | 1,736.16 | 10 E 800 411 253000 | 000 | MENARDS | Credit Card Payment AP |
| 08/06/2024 | 202400102 | TAT | 9.05 | 10 E 800 355 263300 | 000 | METROFAX | Invoice. Credit Card Payment AP |
| 08/00/2024 | 202400193 | W | 9.95 | 10 E 600 353 203300 | 000 | METROPAA | Invoice. |
| 08/06/2024 | 202400186 | W | 200.00 | 10 E 800 941 239000 | 000 | ROTARY CLUB OF STURG | Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400200 | W | 700.87 | 10 E 120 472 110000 | 000 | SCHOLASTIC STORE ONL | Credit Card Payment AP Invoice. |
| 08/06/2024 | 202400200 | W | 461.07 | 10 E 120 472 110000 | 000 | SCHOLASTIC STORE ONL | Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400190 | W | 99.00 | 10 E 800 411 252100 | 000 | SMORE | Credit Card Payment AP Invoice. |
| 08/06/2024 | 202400190 | W | 179.00 | 10 E 200 411 241000 | 000 | SMORE | Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400190 | W | 179.00 | 10 E 400 449 241000 | 000 | SMORE | Credit Card Payment AP |
| 08/06/2024 | 202400188 | W | 24.92 | 10 E 140 411 222200 | 000 | US BANK | Invoice. Credit Card Payment AP |
| ,, | | | | | | | Invoice. |
| 08/06/2024 | 202400188 | W | 42.89 | 10 E 200 411 241000 | 000 | US BANK | Credit Card Payment AP |
| 08/06/2024 | 202400199 | TAT | 24 12 | 10 E 800 411 253000 | 000 | US BANK | Invoice. Credit Card Payment AP |
| 00/00/2024 | 202400100 | W | 24.13 | 10 E 800 411 253000 | 000 | US BAINA | Invoice. |
| 08/06/2024 | 202400188 | W | -28.97 | 10 E 800 411 253000 | 000 | US BANK | Credit Card Payment AP |
| 00/05/ | 000100 | | | 10 = 000 111 | 000 | | Invoice. |
| 08/06/2024 | 202400188 | W | 146.65 | 10 E 800 411 253000 | 000 | US BANK | Credit Card Payment AP Invoice. |
| 08/06/2024 | 202400188 | W | 236.15 | 10 E 800 411 253000 | 000 | US BANK | Credit Card Payment AP |
| | | | | | | | Invoice. |
| 08/06/2024 | 202400188 | W | 47.00 | 10 E 120 411 122000 | 000 | US BANK | Credit Card Payment AP |
| | | | | | | | Invoice. |

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| DATE | NUMBER | | AMOIINT | NUMBER | | | VENDOR | DESCRIPTION |
| 08/06/2024 | | | | 27 E 800 342 | 158100 | 341 | US BANK | Credit Card Payment AP |
| 00/00/2024 | 202100100 | ** | 24.50 | Z/ E 000 542 | 130100 | 241 | OD DANK | Invoice. |
| 08/06/2024 | 202400188 | W | 25 44 | 27 E 800 342 | 158100 | 341 | US BANK | Credit Card Payment AP |
| 00/00/2024 | 202100100 | ** | 25.44 | Z/ E 000 542 | 130100 | 241 | OD DANK | Invoice. |
| 08/06/2024 | 202400188 | TAT | 23 26 | 27 E 800 342 | 158100 | 3.4.1 | US BANK | Credit Card Payment AP |
| 00/00/2024 | 202400100 | VV | 23.20 | 27 E 000 342 | 130100 | 341 | US BAINK | Invoice. |
| 08/06/2024 | 202400201 | TAT | 1 777 50 | 10 E 800 355 | 262200 | 000 | US CELLULAR | Credit Card Payment AP |
| 00/00/2024 | 202400201 | VV | 1,777.30 | 10 % 000 333 | 203300 | 000 | US CELLULAR | Invoice. |
| 08/06/2024 | 202400197 | TAT | 20 01 | 10 E 400 411 | 222200 | 000 | WALMART | Credit Card Payment AP |
| 00/00/2024 | 202400107 | VV | 39.91 | 10 E 400 411 | 222200 | 000 | WALIMAKI | Invoice. |
| 08/06/2024 | 202400107 | TAT | E2 02 | 10 E 120 415 | 110400 | 000 | WALMART | Credit Card Payment AP |
| 08/06/2024 | 202400187 | W | 53.83 | 10 E 120 415 | 110400 | 000 | WALMARI | - |
| 00/06/0004 | 000400107 | | 102.04 | 10 7 000 440 | 160000 | 000 | WALMARI | Invoice. |
| 08/06/2024 | 202400187 | W | 183.84 | 10 E 800 449 | 162000 | 000 | WALMART | Credit Card Payment AP |
| 00/05/0004 | 000400100 | | 055 00 | 10 = 000 041 | | 000 | | Invoice. |
| 08/06/2024 | 202400192 | W | 275.00 | 10 E 800 941 | 239000 | 000 | WASBO FOUNDATION | Credit Card Payment AP |
| | | | | | | | | Invoice. |
| 08/06/2024 | 202400196 | W | 938.00 | 10 E 800 411 | 171000 | 000 | WCEPS | Credit Card Payment AP |
| | | | | | | | | Invoice. |
| 08/14/2024 | 202400113 | W | 540.87 | 98 L 000 000 | 811675 | 000 | WEA MEMBER BENEFITS | TSA Benefit: Tjernagel |
| | | | | | | | | \$389.57 & Holtz \$115.11 |
| 08/14/2024 | 202400111 | W | 110.00 | 98 L 000 000 | 811642 | 000 | WEA TRUST ADVANTAGE | WEA Roth IRA |
| 08/14/2024 | 202400111 | W | 317.00 | 98 L 000 000 | 811642 | 000 | WEA TRUST ADVANTAGE | WEA Roth TSA |
| 08/14/2024 | 202400111 | W | 425.00 | 98 L 000 000 | 811676 | 000 | WEA TRUST ADVANTAGE | WEA Tax Sheltered Annuity |
| 08/14/2024 | 202400112 | W | 170.00 | 98 L 000 000 | 811672 | 000 | WISCONSIN DEFERRED C | Plan #98971-01 Employee |
| | | | | | | | | Contributions |
| 08/14/2024 | 202400112 | W | 25.00 | 98 L 000 000 | 811672 | 000 | WISCONSIN DEFERRED C | Plan #98971-01 Roth Employee |
| | | | | | | | | Contributions |
| 08/21/2024 | 202400116 | W | 35.48 | 10 E 100 411 | 110100 | 000 | AMAZON.COM | Summer School Storage - for |
| | | | | | | | | AN |
| 08/21/2024 | 202400117 | W | 5.19 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
| | | | | | | | | construction paper |
| 08/21/2024 | 202400118 | W | 5.19 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
| | | | | | | | | construction paper |
| 08/21/2024 | 202400119 | W | 10.21 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
| | | | | | | | | construction paper |
| 08/21/2024 | 202400120 | W | 12.77 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
| | | | | | | | | construction paper |
| 08/21/2024 | 202400121 | W | 20.14 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
| | | | | | | | | construction paper |
| 08/21/2024 | 202400122 | W | 121.96 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
| | | | | | | | | construction paper |
| 08/21/2024 | 202400123 | W | 4.97 | 10 E 120 411 | 112000 | 000 | AMAZON.COM | Second Grade School various |
| | | | | | | | | supplies, paper, drink |
| | | | | | | | | holders, pouches, |
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| DATE | NUMBER | TYP | AMOUNT | NUMBER | VENDOR | DESCRIPTION |
| | | | | | | construction paper |
| 08/21/2024 | 202400124 | W | 43.94 | 10 E 120 411 112000 000 | AMAZON.COM | Second Grade School various |
| | | | | | | supplies, paper, drink |
| | | | | | | holders, pouches, |
| | | | | | | construction paper |
| 08/21/2024 | 202400125 | W | 19.88 | 10 E 800 411 253000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| 08/21/2024 | 202400125 | W | 12.09 | 10 E 800 411 253000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| 08/21/2024 | 202400125 | W | 27.40 | 10 E 800 411 253000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| 08/21/2024 | 202400125 | W | 28.39 | 10 E 800 480 295000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| 08/21/2024 | 202400125 | W | 699.00 | 10 E 800 480 295000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| 08/21/2024 | 202400125 | W | 195.98 | 10 E 400 449 241000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| 08/21/2024 | 202400125 | W | 53.36 | 27 E 800 411 158100 341 | AMAZON.COM | Amazon Payment AP Invoice. |
| | 202400125 | | | 10 E 800 480 295000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| | 202400125 | | | 10 E 800 480 295000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| | 202400125 | | | 10 E 800 480 295000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| | 202400125 | | | 10 E 800 480 295000 000 | AMAZON.COM | Amazon Payment AP Invoice. |
| | 202400125 | | | 27 E 800 411 158100 341 | AMAZON.COM | Amazon Payment AP Invoice. |
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| | 202400125 | | | 27 E 800 411 158100 341 | AMAZON.COM | Amazon Payment AP Invoice. |
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| | 202400125 | | | 27 E 800 411 158100 341 | AMAZON.COM | Amazon Payment AP Invoice. |
| | 202400126 | | | 10 E 120 449 241000 000 | AMAZON.COM | Safety Supplies-door gurds |
| | 202400127 | | | 10 E 120 411 124000 000 | AMAZON.COM | supplies |
| | 202400128 | | | 10 E 120 411 124000 000 | AMAZON.COM | supplies |
| | 202400129 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply Order 2Amazon |
| | 202400130 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply Order 2Amazon |
| | 202400131 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply Order 2Amazon |
| | 202400132 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply Order 2Amazon |
| | 202400133 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply OrderAmazon |
| | 202400134 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply OrderAmazon |
| 08/21/2024 | 202400135 | W | 17.96 | 10 E 120 411 110500 000 | AMAZON.COM | Supply OrderAmazon |
| | 202400136 | W | 25.68 | 10 E 120 411 110500 000 | AMAZON.COM | Supply OrderAmazon |
| 08/21/2024 | | | 16.05 | 10 5 100 411 110500 000 | AMAZON.COM | 0 1 . 0 . 1 |
| | 202400137 | W | 16.95 | 10 E 120 411 110500 000 | AMAZON.COM | Supply OrderAmazon |
| 08/21/2024 | 202400137 202400138 | | | 10 E 120 411 110500 000 | AMAZON.COM | Supply OrderAmazon Supply OrderAmazon |
| 08/21/2024 08/21/2024 | | W | 24.25 | | | |

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| DATE | NUMBER | TYP | AMOUNT | NUMBER | VENDOR | DESCRIPTION |
| 08/21/2024 | 202400171 | W | 6.17 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400172 | W | 23.67 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400172 | W | 3.47 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400173 | W | 8.75 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400173 | W | 1.29 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400174 | W | 33.25 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400174 | W | 4.87 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400175 | W | 17.46 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400175 | W | 2.55 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400176 | W | 8.74 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400176 | W | 1.28 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400177 | W | 157.40 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400177 | W | 23.05 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400178 | W | 26.22 | 10 E 140 411 113000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/21/2024 | 202400178 | W | 3.84 | 10 E 140 411 126000 000 | AMAZON.COM | 2024-25 3rd Grade Supplies |
| 08/15/2024 | 104657 | V | -1,420.00 | 21 E 400 411 162124 000 | KWIK TRIP | HS Girls Swim Team Fundraiser |
| 08/20/2024 | 202400115 | W | 288.51 | 10 E 800 331 253300 000 | WISCONSIN PUBLIC SER | ACCT # 0401972111-00007 |
| 08/23/2024 | 202400114 | W | 205.09 | 10 E 800 331 253300 000 | WISCONSIN PUBLIC SER | ACCT # 0401972111-00005 |
| 08/23/2024 | 202400182 | W | 18,912.32 | 98 L 000 000 811901 000 | DEAN HEALTH INC | Health Insurance - September |
| | | | | | | Coverage |
| 08/23/2024 | 202400182 | W | 153,988.57 | 98 L 000 000 811630 000 | DEAN HEALTH INC | Health Insurance - September |
| ,, | | | | | | Coverage |
| 08/23/2024 | 202400182 | TAT | 20 427 14 | 10 E 800 290 292000 000 | DEAN HEALTH INC | Health Insurance - September |
| 00/23/2024 | 202400102 | ** | 20,427.14 | 10 E 000 250 252000 000 | DEAN HEADTH THE | Coverage |
| 08/28/2024 | 202400102 | T+7 | 12 245 00 | 98 L 000 000 811632 000 | DELTA DENTAL | _ |
| 00/20/2024 | 202400103 | VV | 13,245.00 | 96 L 000 000 611632 000 | DELIA DENIAL | Dental Insurance - September |
| 00/00/0004 | 000400100 | | 0.056.10 | | | Coverage |
| 08/28/2024 | 202400183 | W | 2,256.12 | 98 L 000 000 811902 000 | DELTA DENTAL | Dental Insurance - September |
| | | | | | | Coverage |
| 08/28/2024 | 202400183 | W | 745.12 | 10 E 800 290 292000 000 | DELTA DENTAL | Dental Insurance - September |
| | | | | | | Coverage |
| 08/28/2024 | 202400184 | W | 1,502.03 | 98 L 000 000 811646 000 | STANDARD INSURANCE C | Policy #758708 0001 - |
| | | | | | | Accident, Critical, and |
| | | | | | | Hospital Insurance - Sept. |
| | | | | | | Coverage |
| 08/28/2024 | 202400184 | W | 1,591.90 | 98 L 000 000 811648 000 | STANDARD INSURANCE C | Policy #758708 0001 - |
| | | | | | | Accident, Critical, and |
| | | | | | | Hospital Insurance - Sept. |
| | | | | | | Coverage |
| 08/28/2024 | 202400184 | W | 523.60 | 98 L 000 000 811649 000 | STANDARD INSURANCE C | Policy #758708 0001 - |
| | | | | | | Accident, Critical, and |
| | | | | | | Hospital Insurance - Sept. |
| | | | | | | Coverage |
| 08/28/2024 | 202400179 | W | 110.00 | 98 L 000 000 811642 000 | WEA TRUST ADVANTAGE | WEA Roth IRA |
| 08/28/2024 | 202400179 | W | 517.00 | 98 L 000 000 811642 000 | WEA TRUST ADVANTAGE | WEA Roth TSA |
| 08/28/2024 | 202400179 | W | 425.00 | 98 L 000 000 811676 000 | WEA TRUST ADVANTAGE | WEA Tax Sheltered Annuity |
| 08/28/2024 | 202400180 | W | 170.00 | 98 L 000 000 811672 000 | WISCONSIN DEFERRED C | Plan #98971-01 Employee |
| | | | | | | Contributions |
| 08/28/2024 | 202400180 | W | 25.00 | 98 L 000 000 811672 000 | WISCONSIN DEFERRED C | Plan #98971-01 Roth Employee |
| | | | | | | Contributions |
| 08/28/2024 | 202400181 | W | 112.48 | 98 L 000 000 811680 000 | WIS DEPT OF REVENUE | Payroll accrual |
| 08/31/2024 | | | | 10 E 800 355 263300 000 | CENTURYLINK | Monthly charges |
| 08/31/2024 | | | | 10 E 800 310 239000 000 | | EBC Flex Fees/HRA Fees/UM |
| 00,01,2024 | _02100214 | | 102.74 | | L. I DOIDE DENEFIID CO | Accts |
| 08/31/2024 | 202400214 | TAT | 162 10 | 98 L 000 000 811900 000 | EMDIOVEE DEMERTES CO | EBC Flex Fees/HRA Fees/UM |
| 00/31/2024 | 202700214 | ** | 402.48 | 22 7 000 000 011200 000 | EMPLOTEE DENEFITS CO | |
| 00/31/0004 | 202400014 | Ta7 | 1 450 60 | 10 = 000 240 220000 000 | EMDI OVEE PENEDITO ~~ | Accts |
| 08/31/2024 | ∠∪∠4∪∪214 | W | 1,452.60 | 10 E 800 248 239000 000 | EMPLOYEE BENEFITS CO | EBC Flex Fees/HRA Fees/UM |

3frdtl01.p 89-4 SCHOOL DIST. STURGEON BAY 09/11/24 Page:12 05.24.06.00.00 GEN FUND VENDOR CHECK LIST (Dates: 08/01/24 - 08/31/24) 2:05 PM

| CHECK | CHECK | CHE | | ACCOUNT | | INVOICE |
|------------|-----------|-----|-----------|-------------------------|----------------------|---------------|
| DATE | NUMBER | TYP | AMOUNT | NUMBER | VENDOR | DESCRIPTION |
| | | | | | | Accts |
| 08/31/2024 | 202400212 | W | 35,916.84 | 98 L 000 000 811611 000 | INTERNAL REVENUE SER | FEDERAL TAXES |
| 08/31/2024 | 202400212 | W | 31,335.79 | 98 L 000 000 811612 000 | INTERNAL REVENUE SER | FEDERAL TAXES |
| 08/31/2024 | 202400213 | W | 6,756.28 | 98 L 000 000 811613 000 | WISCONSIN DEPARTMENT | STATE TAXES |

668,992.12 Totals for checks

3frdtl01.p 89-4 SCHOOL DIST. STURGEON BAY 09/11/24 Page:13 05.24.06.00.00 GEN FUND VENDOR CHECK LIST (Dates: 08/01/24 - 08/31/24) 2:05 PM

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|-------------------------|---------------|---------|------------|------------|
| | | | | | |
| 10 | GENERAL FUND | 0.00 | 0.00 | 366,445.81 | 366,445.81 |
| 21 | SPECIAL REVENUE - GIFTS | 0.00 | 0.00 | 7,596.40 | 7,596.40 |
| 27 | SPECIAL EDUCATION | 0.00 | 0.00 | 6,277.15 | 6,277.15 |
| 50 | FOOD SERVICE FUND | 0.00 | 0.00 | 4,936.96 | 4,936.96 |
| 80 | COMMUNITY SERVICE FUND | 0.00 | 0.00 | 4,370.00 | 4,370.00 |
| 98 | PAYROLL CLEARING FUND | 279,365.80 | 0.00 | 0.00 | 279,365.80 |
| *** F | und Summary Totals *** | 279,365.80 | 0.00 | 389,626.32 | 668,992.12 |

***************** End of report ***************

August 26, 2024

Received 8/26/2024

Dear Principal Nerby, Superintendent Tjernagel, and the Sturgeon Bay School Board:

I am writing to inform you of my decision to retire from teaching at Sturgeon Bay High School, including my Math Team Coach and Lunch Room Supervisor positions, effective at the end of the school year (June 6, 2025). After 31 years of dedicated service to our students and the educational community, I believe it is time for me to move on for what is next in my life.

While I will miss the daily interactions with students and colleagues, I am looking forward to spending more time with my family, playing pickleball, and traveling. I want to express my gratitude to everyone who has been a part of my career. I will always appreciate the memories and relationships forged during my time here. Thank you for allowing me to be a part of this remarkable community.

Wishing you all continued success,

Clifford Wind

SCHOOL DISTRICT OF STURGEON BAY

ANCHORED IN EXCELLENCE

1230 Michigan Street | Sturgeon Bay, WI 54235

Phone: 920-746-2800 | Fax: 920-746-3888

August 27, 2024

Dear Principal Nerby, Superintendent Tjernagel, and the Sturgeon Bay School Board:

I am writing to inform you of my decision to retire from teaching at Sturgeon Bay High School, effective at the end of the school year (June 6, 2025). After 31 years of dedicated service to our students and the educational community, I believe it is time for me to move on for what is next in my life.

While I will miss the daily interactions with students and colleagues, I am looking forward to spending more time with my family, boating, and golfing. I want to express my gratitude to everyone who has been a part of my career. I will always appreciate the memories and relationships created during my time here. Thank you for allowing me to be a part of this remarkable community.

Sincerely,

Robert Tess

SBHS Overnight Field Trip Request

Overnight Field Trip Proposal: UW-Eau Claire Clearwater Choral Festival

<u>Description:</u> The Clearwater Choral Festival offers high school students from the greater Wisconsin-Minnesota area an opportunity to collaborate in an advanced ensemble directed by UW-Eau Claire Choral Faculty. Students sample the fast-paced rehearsal process and high-level repertoire of collegiate choir during the festival day and end with a concert. The festival features performances by several university choral ensembles over the course of two days, as well as a scholarship competition for outstanding vocalists interested in attending UW-Eau Claire.

Advisor: Ms. Avery Burns

Where: UW-Eau Claire

Departure: Friday, October 18 at 3pm

Return: Saturday, October 19 at midnight

Estimated Cost per Student: \$151 total

Choir department covers \$51 (festival registration, music, and concert ticket); students pay \$30 for hotel and estimated \$50 for 3 meals, free hotel breakfast. Choir Department scholarships available.

RESOLUTION OF CONSORTIUM FOR PARTICIPATING SCHOOL DISTRICT(S)/COUNTIES/MUNICIPALITIES

WHEREAS, pursuant to Wis. Stat. § 66.0301, two or more municipalities of the State of Wisconsin may by contract create a commission for the joint exercise of any power or duty required or authorized by law, and

WHEREAS, Gibraltar School District, Sevastopol School District, Southern Door County School District, and Sturgeon Bay School District are each a "municipality" as that term is defined in Wis. Stat. § 66.0301, and a political subdivision located in the State of Wisconsin, and

WHEREAS, the NEW Health Consortium was created to allow related public entities to purchase insurance benefits and ancillary insurance services pursuant to Sections 66.0301 of the Wisconsin Statutes and the bylaws of the organization for a group of employees/retirees employed by the Members.

NOW THEREFORE BE IT RESOLVED that the Sturgeon Bay School District hereby authorizes its agents to apply, pursuant to state and federal law, the purchase of health and dental insurance as well as other employee benefits collectively with other Members pursuant to the Consortium by-laws.

| Adopted and recorded th | is [| day of | , 20]. |
|-------------------------|----------|--------|--------|
| | ard Pres | sident | |
| ATTEST: | | | |
| , Se | cretary | | |

MEMO

To: Board of Education

From: Jake Holtz and Keith Nerby

Date: September 9, 2024

Re: SBHS Musical Update to Supplemental Pay Guide

With the high school play/musical becoming an afterschool activity rather than a class offered during the school day, the contract positions need to be revisited. As a result, there are updates to the supplemental pay guide for these needed positions in order to continue offering the theater experience to our students. Previously, the high school theater arts program was an after-school club before becoming an offered class. We are looking at returning to that structure. In order to have staff lead the theater productions, we are requesting to update the guide to reflect several positions.

In the Supplemental Pay Guide, there is a "Plays & Musical Productions title for 5% of pay. The High School Play/Musical Director would be that position.

High School Play/Musical Director

| % of Base | Amount | After 5 Years | After 10 Years |
|-----------|------------|---------------|----------------|
| 5.0% | \$2,000.05 | \$2,200.05 | \$2,400.05 |

High School Play/Musical Vocal Director

| % of Base | Amount | After 5 Years | After 10 Years |
|-----------|------------|---------------|----------------|
| 4.0% | \$1,600.04 | \$1,800.04 | \$2,000.04 |

High School Play/Musical Set Design

| % of Base | Amount | After 5 Years | After 10 Years |
|-----------|------------|---------------|----------------|
| 3.0% | \$1,200.03 | \$1,400.03 | \$1,600.03 |

Additional positions could be paid out of the Theater budget and earnings (i.e. Choreographer, Pit musicians, Costume Design, etc.)

MEMO

To: Board of Education

From: Keith Nerby

Date: September 9, 2024

Re: September 2024 Principal's Report

Teaching and Learning

• **2024-2025 SBHS Goals:** Each year the Building Leadership Team works together to develop goals for the high school. This year, we have three primary goals to help direct our work and focus.

- Goal 1: 85% of all students will earn a grade of "C" or better in all of their classes. This
 past year, 23% of students earned at least one "D" or "F". We want to help support our
 students academically as well as have them take pride and ownership in their grades
- Goal 2: 90% of all students will participate in a club, activity, or sport at Sturgeon Bay High School. We know that engaged students perform better academically. Our coaches and advisors will work hard throughout the year to promote and share the various ways students can be a part of our schools, which in turn will help increase our positive culture at SBHS.
- Goal 3: 95% Attendance rate for the school year. This is an ambitious goal; however we are wanting to share with our students and families the importance to being at school and on time each and every day. This past year, we had a 93.3 % attendance rate for high school. Which was an increase from the year before. We want to continue the positive trend.
- **Student count:** As of this writing, our class counts are as follows: Grade 9 = 74, Grade 10 = 93, Grade 11 = 90, Grade 12 = 99, Total = 356. This result is a decrease of 45 students at the high school as compared to last year. This is primarily due to us graduating the largest class of 120 last year and having an unusually small Freshen class coming in.
- **New staff members:** During the week of September 9, I will hold one-on-one meetings with each of the new teachers. Rather than meeting as a combined group, the one-on-one setting allows me to have individualized conversations to provide unique support to these individuals. While I have stopped in each new teacher's room and chatted informally with them, they have all had extremely positive feedback to report.
- Al In-Service Work: During our In-service time in May of last year, the high school staff worked on how Al impacts the environment for both students and staff. There are pros and cons to Al, however, we know it is here to stay and is and will continue to have a large impact on both education and business. We spent time talking about how we can utilize the technology while also limiting the concerns about cheating and plagiarism. As a result, the high school created an Al statement for all teachers to include in their syllabus for this school year. It is as follows:

 Students must use digital tools responsibly, ensuring that any information, quotations, or ideas obtained are properly attributed (cited) and integrated into their own work.
 Submitting work generated by AI tools without substantial input, analysis, or synthesis from the student is prohibited. Exclusively AI-generated assignments will not be accepted. Appropriate use of AI will be determined by each teacher.

The ethical and responsible use of generative AI tools will be monitored. Misuse will result in disciplinary action.

• SBHS Data: At the Board Meeting in September, I will share more information about our data and our growth year over year, however I did want to share that our students saw great improvement from the 2022-2023 testing to the 2023-2024 testing. Below is the ACT Trends over the past six years. What you will notice is that for the first time in four years, we are above the State average in every category, and we are seeing a significant increase in our scores across all categories compared year over year. Last year we worked very hard to identify specific students into interventions and supports and that work continues this year. I will share more information at our September Board Meeting.

| Year Trends - Average ACT Scores | | | | | | | | | | | | | | |
|----------------------------------|----------|--------|---------|-------|--------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| | # tested | | English | | Math | | Reading | | Science | | Composi | te | Writing | |
| Year | School | State | School | State | School | State | School | State | School | State | School | State | School | State |
| 2019 | | 62,976 | 19.8 | 18.5 | 21.5 | 19.5 | 21.5 | 20.1 | 21.1 | 19.9 | 21.1 | 19.6 | | |
| 2020 | 95 | 61,544 | 19.4 | 18.7 | 21.8 | 19.8 | 21.8 | 20 | 21.7 | 20.3 | 21.3 | 19.8 | 6.6 | 6.3 |
| 2021 | 89 | 59,946 | 17.7 | 17.9 | 20.2 | 19.1 | 19.8 | 19.4 | 19.5 | 19.6 | 19.4 | 19.1 | 6.4 | 6.3 |
| 2022 | 83 | 61,624 | 18.0 | 18.1 | 20.0 | 19.1 | 20.0 | 19.7 | 19.9 | 19.7 | 19.6 | 19.3 | 6.2 | 6.2 |
| 2023 | 114 | 61,238 | 18.3 | 18.4 | 20.1 | 19.1 | 20.1 | 19.6 | 20.4 | 19.8 | 19.9 | 19.4 | 6.2 | 6.3 |
| 2024 | 92 | 63,711 | 19.7 | 18.2 | 20.7 | 19.2 | 20.8 | 19.4 | 21.1 | 19.7 | 20.7 | 19.3 | 7.2 | 6.3 |

Community Engagement

- Parent Newsletters: I continue to send out monthly newsletters to our high school families. These newsletters are interactive and allow for updated information to be shared. I have had very positive feedback on the newsletter and the way the information is shared. These newsletters will continue to come out at least once per month for all families.
- Auditorium Updates: The committee has been meeting approximately every two weeks throughout the summer. We are working with an architectural firm to help with the design of the auditorium as well as the fundraising promotional materials. We are planning to unveil the designs in December and begin a push for donations at the same time. The committee will be sharing the work and progress at an upcoming Board Study Session.

• Weightroom Follow up: Athletic Director Jon Dupuis and I met after the last Board Study Session to discuss the weightroom and ensuring it is servicing the needs of our students. We will be meeting with our Strength and Conditioning coaches in the coming weeks to continue the discussion. There is a list of equipment, and we discussed the maintenance and replacement schedule for each piece of equipment. Our facility is in very good condition with one machine that has a section that is unusable. We discussed replacement of the machine as the cost to repair would be more than the machine is worth. We will continue to work with Jake Holtz and John Sullivan to ensure that space is safe and providing our students and student athletes with the experience that will help our students excel.

Upcoming Meetings/Workshops

- Following is a list of activities in which I will participate during the next month:
 - Door County Economic Development Workforce Development Conference Presenter on Friday, September 20.
 - Packerland Principals Ongoing meetings. This group meets to discuss the status of athletics.
 - Auditorium Steering committee Meetings Meeting every two weeks to plan and coordinate the fundraising and construction of the Robert H. Nickel Auditorium project.

Upcoming Events

Here is a list of upcoming events:

| Picture Day | Tuesday, September 10 |
|--------------------------------------|--|
| Homecoming | Friday, October 4 |
| Homecoming Dance | Saturday, October 5, 8:00 – 11:00 pm |
| Quarter 1 Family-Teacher Conferences | Thursday, October 24, 4:00-7:00 pm |
| Teacher In-Service / No Classes | Friday, October 25 |
| Quarter 1 Exams | Thursday, October 31, and Friday, November 1 |

October 31:. Exams for Blocks 1 and 2 in the a.m. Students released at 11:45 a.m. Buses will run at normal time

November 1: Exams for Blocks 3 and 4 in the a.m. Students released at 11:45 a.m. Buses will run at normal time.

MEMO

To: Board of Education

From: Lindsay Ferry

Date: September 6, 2024

Re: September Director of Special Education and Pupil Services Report

Special Education:

Our Special Education Team has completed another amazing summer of professional development. Specific learning included:

- Balavisx Training: Hand-Eye-Motor Coordination focused on decreasing escalating behaviors and increasing engagement in school.
- Non-Violent Crisis Intervention: Training to verbally and physically de-escalate interactions with students.
- Special Education Compliance Training: Annual training on updates to IEP's and evaluations from DPI.
- Summer Institute Learning Academy: Foundational learning of Reading Instruction.
- Summer Institute for Paraprofessionals: A variety of topics focused on increasing our teacher associates skills and strategies when working with students with disabilities.

Throughout the school year, our special education teachers will also be trained in LETRs. This professional learning course is for instructors of reading, spelling, and related language skills. It provides educators with in-depth knowledge and tools that they can use with any reading program. We are very excited to learn how to effectively decrease the learning gaps for our students' literacy skills.

Pupil Services Team:

Our School Counselors are often the first person students meet when engaging in learning activities in our schools. Our Counselors support students who experience homelessness, require additional support to be successful in school, or need specific programming to support their needs. This school year, our School Counseling Team will focus on the following:

SAEBR's screener: This screener was initially implemented during the 2022/23 school year and has expanded each year to include more grade levels and more classrooms. The goal of the SAEBRs screener is to gauge how students feel in our school and identify any students who may be struggling that we are not aware of. The School Counselors-with the support of their buildings-create plans to support students who are not yet connected to their teachers and/or peers. This information is shared with parents and parents always have the option to "Opt their child out of the screening process." This screening process occurs three times per school year.

• Well Being for All: We have welcomed Sara Daniel to our district to help support our learning regarding students with trauma and/or behavioral struggles. Sara focuses on student support AND staff support as there has been an increase in staff burnout over the last decade as our students require more support than ever. This training is a four-part series that is offered on each inservice day as well as monthly strategy sessions with the district SEL team. We are incredibly grateful to have Sara support our journey as a district AND thankful that our educators have welcomed this learning opportunity!

Alternative Education:

Door County Alternative Program:

The DCAP team is excited to welcome Sturgeon Bay students this school year as well as students from our neighboring county schools. This September, the team has been spending their time getting to know each building, identifying effective community partners, and touring other Alternative programs in Northeast Wisconsin to gather more ideas of programming options. While there are currently no students enrolled in DCAP, the team is eager to implement instruction and strategies that will, no doubt, play a positive role in shaping and improving student mental well being.

Sawyer Self-Regulation Program:

The Sawyer Self-Regulation program allows students to participate in swim lessons and gymnastics play as well as Nature-Based Learning at Crossroads. The program will continue throughout the 24/25 school year.

Meetings/Workshops:

- September 9: Sawyer Related Service Provider Scheduling
- September 10: PCSA Audit Workshop
- September 11: Core Team Admin Meeting
- September 12: Sunrise Special Education PLC
- September 13: County-wide Special Education Meeting
- September 16: Sawyer Special Education PLC
- September 19: Middle School Special Education PLC
- September 20: School Psychologist Group CESA 7
- September 21: CESA Special Education Director Meeting
- September 24: High School Special Education PLC
- September 25: WCASS Special Education Director Meeting
- September 26: District SEL Team meeting
- October 1: All Day Leadership in Literacy Training
- October 2: Large Group Admin Team meeting
- October 3: Special Education Office Team Meeting

| | Sept (9/6/24) | Oct | Nov | Dec | Jan | Feb | Mar | April | May | June | July | Aug | | | | | | |
|---|---------------|-----|-----|-----|-----|-----|-----|-------|-----|------|------|-----|--|--|--|--|--|--|
| Total Students | 182 | | | | | | | | | | | | | | | | | |
| Student Primary | | 5 | | | | | | | | | | | | | | | | |
| LD | 34 | | | | | | | | | | | | | | | | | |
| ID | 4 | | | | | | | | | | | | | | | | | |
| SDD | 28 | | | | | | | | | | | | | | | | | |
| AUT | 26 | | | | | | | | | | | | | | | | | |
| EBD | 20 | | | | | | | | | | | | | | | | | |
| S/L | 37 | | | | | | | | | | | | | | | | | |
| HI | 1 | | | | | | | | | | | | | | | | | |
| VI D/B | 0 | | | | | | | | | | | | | | | | | |
| OHI | 0 33 | | | | | | | | | | | | | | | | | |
| Speech, OT and | | | | | | | | | | | | | | | | | | |
| Speech, O1 and Speech | 84 | | | | | | | | | | | | | | | | | |
| OT | 57 | | | | | | | | | | | | | | | | | |
| PT | 4 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Private School | 10 | | | | | | | | | | | | | | | | | |
| Evaluations | | | | | | | | | | | | | | | | | | |
| initiated | | | | | | | | | | | | | | | | | | |
| Initial Evaluations (incl pvt | | | | | | | | | | | | | | | | | | |
| school) | 2 | | | | | | | | | | | | | | | | | |
| B-3 Initials | 0 | | | | | | | | | | | | | | | | | |
| Re-Evaluation s (incl pvt school) | 6 | | | | | | | | | | | | | | | | | |
| No 3 Yr | 1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Initial Mtgs held | 0 | | | | | | | | | | | | | | | | | |
| Re-Eval Mtgs he | 0 | | | | | | | | | | | | | | | | | |
| New Placement | 0 | | | | | | | | | | | | | | | | | |
| Transfer in students (includes students coming back from horreachool) | 8 | | | | | | | | | | | | | | | | | |
| Exits (incidues grads, dismissals & students going to homeschool) | 6 | | | | | | | | | | | | | | | | | |
| Dismissal of Se | 0 | | | | | | | | | | | | | | | | | |
| Revocation of S | | | | | | | | | | | | | | | | | | |
| Moved during E | 0 | | | | | | | | | | | | | | | | | |
| 504/Health Plans | | | | | | | | | | | | | | | | | | |
| Current 504 Pla | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

TJ Walker Board Report September 18, 2024

In-Service Updates:

- Building goals that include achievement, attendance, involvement and student behavior were shared with staff and parents.
- Principal reviewed concerns and updates that answered staff questions pertaining to alternative school, incentives, reflection sheets, and the schedule.
- In addition, staff received updates on monthly and quarterly PBIS incentives, class dojo, classroom reminders, an updated Reflection Sheet, SAEBRS update, Second Step Social Emotional Learning curriculum, Spring Math Training, and student opportunities to visit the Door County Auditorium.
- Staff met with Erik Larson who shared our Forward Exam data. The Forward test is now scored differently than in past years. We found select items to be quite helpful: students' 2022 to 2023 performance, item analysis, and scoring state standards.
- In September, Fall STAR testing begins. Staff review results and create their Student Learning Outcomes (SLO's) for the year.
- TJW Math staff met on Tuesday, September 10 to re-read Building Thinking Classrooms.

Teaching and Learning

- Grade level team meetings started Thursday, September 5th and Tuesday, September 11.
- Chromebook deployment went well. Huge thanks to Ivy Barlament and Violet Balment for getting the device ready.
- Second Step lessons started week #1.
- Band lessons week #1.
- SABERS screener given week #2.
- Spring Math begins week #3.

Parent Communication

- Parent Newsletters
 - September 6 Parent Newsletter <u>link</u>
 - August 30 Parent Newsletter <u>link</u>
 - August 25 Parent Newsletter link
 - Clipper Apparel Store

Additional Updates:.

Pictures September 10, 2024

To: Board of Education

From: Katie Smullen, Principal, Sunrise Elementary School

Date: September 2024

Re: September Report to the Board



We once again welcomed the third graders through a tunnel of students and staff in the hallway. The work we did as a Building Leadership Team this past summer really helped prepare us for a great start to the year. I am also very grateful to the awesome summer school staff, who provided such a great experience for students this past summer.

Teaching and Learning

Enrollment

We currently have a total of 213 students enrolled at Sunrise (5 more than last year at this time).

- 3rd Grade 67 total
- 4th Grade 74 total
- 5th Grade 72 total

New Staff at Sunrise

- Sam Martylewski- Library Associate
- Chantel Duckart 3rd Grade Classroom Teacher
- Travis Grooters 4th Grade Classroom Teacher

Forward Exam Data Review

 We were very grateful that members of our BLT team were able to meet with Eric Larsen from CESA 6 to review our data from this past year's Forward Exam. He explained the new cut scores and although it is difficult to compare to the year prior, we were able to see our areas of growth and areas that need improvement.

Community Engagement

District Wide Open House

• We were so happy to welcome so many families to meet their child's teacher before school started and to see their classrooms.

Finance, Facilities and Operations

Playground Update

• We have a beautiful new blacktop poured and are working out the plan to paint lines on it. We are very thankful for the small group of families who helped draw lines for Four Square and Hopscotch over the Labor Day weekend in addition to putting up a snow fence to protect our newly seeded grass. Mrs. Pfister wrote a grant for a Gagapit; that has been a huge hit on the playground as well. As the students wait for their playground to be installed (week of September 30), we have all been impressed with how the students have handled playing with what we have available. We are also grateful for the gated fence that the district put in to protect our playground from cars driving onto it.

Upcoming Events

• 9.12 - Sunrise Orientation - An opportunity for families to come learn about their children's day understand their schedule, homework expectations, review the class syllabus, etc. We are offering a pizza dinner for all who attend.

SCHOOL DISTRICT OF STURGEON BAY ANCHORED IN EXCELLENCE

1230 Michigan Street | Sturgeon Bay, WI 54235

Phone: 920-746-2800 | Fax: 920-746-3888

Board of Education Report September 18, 2024 Katy DeVillers Sawyer Principal

Teaching and Learning

- Congratulations to our Literacy Coach, Lane Hagen with support from Jen Paye-Weber, our
 Director of Teaching and Learning and Technology, for being asked to share our experiences in
 supporting our teachers in their implementation of the new Literacy Curriculum at the State
 Superintendents Conferences this Fall. Because of their leadership and the hard work of the
 reading interventionists and all staff members, we are seeing positive growth for our students.
- We began testing K-2 students in literacy, math the week of September 11th and will complete
 all assessments by the end of September. First and second grade students will also be taking
 the Social, Academic, and Emotional Behavior (SAEBRS) Screener during this time. The results
 of these assessments will guide classroom teacher instruction as well as
 Intervention/enrichment time.

Community Engagement

• We have teamed-up with the United Way to offer Positive Parenting Programs (Triple P) intermittently throughout the school year.

Three sessions will take place at Sawyer School from 4:30-5:30pm in the first semester. After-school childcare will be offered as well as dinner for all family members starting at 4:00pm.

The class sessions dates for the first semester are **September 24th-Power of Positive Parenting**, **October 22nd-Raising Confident**, **Competent**, **Children and November 25th -Raising Resilient Children**.

Finance/Facilities and Operations

- A Huge THANK YOU to all members of the Facilities and Technology staff for their support in the replacement of Kindergarten Classroom carpets and having all the classrooms clear and ready-to-go, especially with the number of moves we had at Sawyer this year.
- I will be facilitating the Playground Fundraising Committee moving forward. Our first meeting will be on **Tuesday, September 24th.** We will be meeting with the representative from Burke at this meeting to review the revised plans for Sawyer playgrounds and plan for next steps in securing funds.



Board of Education Report September 9, 2024

Jennifer Weber

Director of Teaching, Learning and Technology

Teaching and Learning

- Our first, annual Summer Literacy Academy was held in August and, by all accounts, was a success! This professional development opportunity has been designed not only to ensure the that our district's K-3 literacy teachers are trained and meeting the requirements of Wisconsin's ACT 20 legislation but also to serve as an opportunity for our newest teachers and those who teach in our local private schools to acquire the knowledge and skills necessary for teaching foundational literacy. Summer Literacy Academy (SLA) is also an opportunity extended to our returning teachers who would like a refresher of specific skills or who have missed some portion of the training along the way. Academic coaches, Lane Hagen and Constance Vogel, are our local literacy experts; they partnered to create the course scope and sequence, resources, daily plans and instruct the course together. We plan to offer this excellent professional development as an annual summer event.
- In keeping with the topic of the District's literacy journey, I am excited to announce that Barb E. Novak, Director of the DPI Office of Literacy contacted Superintendent Tjernagel last week to invite members of the Sturgeon Bay literacy team to participate in a panel discussion at WASDA in Madison, WI later this month. The session, Stories: Improving Early Literacy Outcomes (and Complying with Act 20), will feature a panel of education experts from a variety of roles sharing stories about their local efforts to improve early literacy outcomes, including specific steps taken to comply with 2023 Wisconsin Act 20. Each panelist will describe strategies for adaptive change, their most meaningful action steps, and what remains as their challenges. We have humbly accepted the invitation and are looking forward to sharing our journey with others in the state!
- Both New Teacher Inservice and District Inservice weeks helped to round out the month
 of August. As always, topics included business office information, technology support
 and training, familiarization with district curriculum documentation, and safety
 procedures, and planning/classroom management topics. Building mentors, coaches,

and administrators worked to make connections with new teaching staff from across the district and helped to create a sense of partnership and support. One of our stated goals for this year was the return of offering various technology sessions in an ala-carte-style format and to ensure more time for teacher preparation in their classrooms. A special shout out to the Tech Mentors who created a menu of tech offerings for staff and facilitated those sessions during inservice week. A special thanks to the amazing Jen Hanson who pulls that team together and leads their efforts!

• A huge thank you goes out to our academic coaches, interventionists, and teacher leaders who have done an excellent job learning, planning, and presenting new content in each of the buildings as well as to Mrs. Ann DeMeuse who organized all of the meals and treats provided during both weeks!

Technology Department

- As the demands and workload of technology increases, the number of people on the tech team does not! Despite that fact, we are thrilled to report, once again, that we are ahead of where we were last year at this time, all Chromebooks were fully deployed prior to the first day of school. Our small but efficient technology team did an amazing job reaching that milestone so that students and teachers could hit the ground running for the start of the 2024-2025 school year! Along with the usual device refreshes, Chromebook deployment for all students completed prior to the teacher in-service week, onboarding of new staff, set up of new and existing curricular resources used online, and rolling over of student data, summer continues to be a busy time for the tech team.
- This year, one of our goals is to not only continue to offer sessions, tools and resources
 to further our knowledge and uses of artificial Intelligence (AI), but to incorporate the
 best of what AI has to offer on three fronts: efficiency/productivity, ingenuity, and
 academic integrity/safety. This will be a regular topic of discussion in this report from
 Curriculum and Instruction as well as Technology.
- In future tech news... stay tuned for upcoming information about
 - End of life- beginning to plan ahead for replacement of our flat panels as needed, classroom/building clock refresh



1. Enrollment

While our official count will not be until Friday, the 20th, as of the first week of school, we have about 1,040 students in our buildings. While this equates to a drop of 27 students, we graduated a class of 118 and have a very small 4k class of 48 students this year. So, it looks like we are picking up students somewhere else. At this point (9/9/24), in taking with Amy Lautenbach (student data specialist) we don't feel we have enough confirmed information to tell you exactly where but, we are hopeful that we'll be able to fill in a little bit more for you by the time of the board meeting on 9/18.

2. 2024-25 Budget

Similar to last month, there are no real changes yet to our budget for this year. However, really starting with the third Friday count that's mentioned above, we'll start to get our final, biggest updates coming relatively hot and heavy going into October and really finishing up with the October 15th release of equalization aid amounts from the state, which will finalize our levy recommendation.

So, between now and our October learning session, we'll have updated student count numbers that should be finalized (we do depend on other districts for some of our count which can sometimes test our patience, to put it kindly), as well as new staff benefit choices. These numbers will really help to set our expenses and total revenues in stone. Then, for our October meeting we'll have the finalized aid amounts which will guide us in setting our final levy recommendation for you.

3. Skyward change update

From my July update:

"For those of you who may be unaware, like the vast majority of districts across the state, Skyward (based in Stevens Point) is our financial and HR software. Over the past four or so years they (skyward) has been rolling out an updated platform to districts, called Qmlativ. While this switch has not been made mandatory for skyward users yet, they do expect that to happen in the next few years. This is a relatively time intensive process that usually takes around eight months (though, for larger districts it can take twice as long). Data needs to be cleaned up and then transferred over. For example, we keep personal phone numbers in skyward. For some people, we may not have an area code with those personal numbers (or we may not have one recorded). This is an example of something that we will be working with skyward on fixing.

We have officially signed the dotted line to switch our platforms over to Qmlativ, with an expected switch of Spring break, this next March (spring break, 2025). Our kickoff meeting will be July 24th. I expect we'll start putting together a much more detailed step by step plan and

timeline for this process at that kickoff meeting. I'm also sure we'll have some more updates as we work our way through the year, especially as we get close to the switch date and need to update any 'how-to' guides."

We continue to chug along at the pace tested and recommended by skyward. The Business Office has meetings set for Thursday, September 12 and Thursday, September 19 and then will be meeting every other Thursday to go over various parts of the new interface and transition. While I do not think this will affect you, the board, much over the next few months, this is a big transition for us so, I expect it to take up a good chunk of time for us.

4. New Doors and locks

As always, our Technology Department does a great job of letting us, in the business office, know when there are going to be some major expenses coming up. One of those things that was shared at our recent Admin team meeting by Director Weber is that we will have to start looking at replacing doors and locks in our buildings. The very high-level view at this point is that the key fob system we use will have to be moved from being locally hosted to being hosted in the cloud; this per our lock company. While I realize that this is short on specifics, we did think it was important to start getting this on your radar so you are not surprised when we come to you with a recommendation for approval.

At this point, a very rough estimate we are looking at is somewhere in the \$250,000 to \$400,000 range. Director Weber and I have already had some conversations about the best ways to proceed, various potential funding sources, and how we can make it all work without having to sacrifice other areas of the budget for this one time expense.

We'll have more information as we go but again, with those numbers, I wanted to make sure you had a heads up sooner rather than later.

5. Reminder of conversations coming up

As we talked a bit about in August, we have a few conversations that we would like to make sure we talk about over the course of this year. Here is what I outlined in July and what we spoke about in August:

- Health Insurance as a retiree benefit (both for teachers and non teachers/admin)
 - We started to have this conversation this spring, as we were getting the high renewal numbers and talking with other members of the health insurance cooperative. At that time, we agreed it was best not to force any changes down anyone's throats but to have this conversation properly. We'll want to look at both retired staff and current staff to see if there is a way to find the best way to make sure they don't lose the benefit they worked hard for but also get them off the district health insurance so the district can hopefully save some money. I do believe there's a way to check all the boxes everyone wants checked (perhaps I'm being too optimistic) but, we'll want to make sure to work through that properly so no one 'feels' cheated.

- As a final note, this is one I would personally love to see figured out by December or January, so we know where we're at, going into next year's health insurance renewal.
- The starting wage for teachers/bottom of the salary ladder
 - We mentioned this as part of our review this past year both with you and with the teacher group that our starting salary was starting to dip a bit lower than we'd probably like to see it. Instead of focusing on that, though, we honored the teachers' request to update our time off system to allow for more flexibility and to have an unused day buy back. We'll need to take the next few years, probably to make sure we are concentrating on this, so we can better attract and retain staff.
- Sick bank payout at (or around) retirement
 - One of the questions that has come up (and we said we would talk about) is whether there would be any incentive for the unused sick day bank for teachers at retirement. In order to keep moving forward, we didn't put anything in for now but it is something we could look at. From my point of view, this could be something that could address a couple questions that have popped up in recent years:
 - Retirements at semester (January) we could stipulate that we will only pay out for end of year retirements (or there are different amounts).
 - Early notification of retirement as attracting and recruiting teachers has
 changed over the past few years, we have found ourselves trying to post for
 positions earlier and earlier in the year so we can get ahead of the game.
 Perhaps, using the sick day bank payout as an incentive for earlier notification of
 retirement could be a strategy.

SCHOOL DISTRICT OF STURGEON BAY ANCHORED IN EXCELLENCE

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September 18, 2024, Board of Education Meeting Superintendent Report

Prepared by Dan Tjernagel, Superintendent of Schools

Updated for the meeting packet September 9, 2024; Additional updates added later are in section four

1. Teaching & Learning

- a. **CESA 7 PAC Meeting** The first regional superintendent meeting of the new school year was on September 6. In addition to the usual agenda components of our meetings, we had a special AI (Artificial Intelligence) theme. Director Weber attended as well to help connect the conversations that have occurred in our district thus far with the next steps that will be coming. We both felt very good about conversations that have occurred so far in the district in comparison with information shared at the meeting. At the same time, there will certainly by more to come in the future on this topic.
- b. **Back to School** Thanks to all of our staff members, families, and partners for the preparation and cooperation to get the school year off to a smooth start overall. Certainly, there are things around transportation and more to iron out which is not uncommon, but overall as I've made the rounds in the early days it is great that we have students and teachers who are able to focus on what needs to be done in our classrooms, hallways, and more this year. Thank you to everyone involved in this important work.

2. Community Engagement

- a. **DCEDC Board** The monthly DCEDC Board meeting is on Monday, September 16.
- b. **YMCA Board meeting** The regular monthly YMCA Board meeting is on Thursday, September 19.
- c. **Newsletter meeting** We have picked up where we left off last spring with *The Clipper Connection* newsletter in partnership with the *Peninsula Pulse*. The work group has been in contact, received the updated planning document I assembled to help facilitate the next issue and future issues, and those who are able plan to meet in person after school on Tuesday, September 10.

3. Finance, Facilities, & Operations

a. **Sturgeon Bay Rec Facility meeting** – This month's steering committee meeting was held September 10 at City Hall. I know we talked about some of the related details in our September 4 learning session as well.

- b. **Annual Compensation Review meeting** I sent out a "save the date" message to teacher and Board reps on September 9 for February 3, with back-up options of January 13 and February 17 if something arises with girls basketball schedule changes, winter weather, etc.
- 4. Additional Items and/or Updates (added after I submitted my report for the Board packet)